

THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

A publication of the Abbott Loop Community Council
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The Abbott Loop Community Council will meet Thursday, ²⁰⁰³ August 28th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

1. **Governor Office:** A representative of the Governors office may be present to discuss certain aspects of the State Budget and answer questions from the members.
2. **Dowling Road Update:** Mike Gault from the Department of Transportation and a representative from Lounsbury and Associates will give an update on Dowling Road, what the schedule for completion is for this and next . They will also outline and explain how the roundabout intersection will work and it's timetable for implementation. The presentation will be made, questions and answers will follow. Very informatave !!!
3. **Parks and Recreation Department:** Will be giving an update on the scheduled upgrades and increased maintence to the various parks located in the Abbott Loop Area. They may also talk about enhancing the future relationships between the parks, various service groups and business.

Committee Reports

1. The planning and zoning committee will be giving its report on upcoming cases, ordinance changes and recommendations.
2. **Roads Committee:** Will give an update on the construction of Arlon Street, work Progress in Independence, and any other.

UPDATE

1. If you are receving this newsletter by email we will be sending out a request for your address, as there are some boundry change that occurred as a result of the Assembly Redistricting. We also need to verify you reside in the Abbott Loop area for membership verification.

OTHER ANNOUNCEMENTS

VEHICLE CLEANUP PROGRAMS and CODE VIOLATIONS WITHIN THE CITY: The Municipality has 3 types of programs as follows: Use these numbers to help clean up your neighborhood. Call now;

1. **Anchorage Police Department Junk/Abandoned Vehicle:** "Abandoned vehicle" means a motor vehicle left unattended upon an area set forth in Municipal code Section 15.20.030 for a period in excess of 72 hours. **Hotline 786-8854**
2. **Rust-In-Peace Private Property Vehicle Removal Program:** (voluntary for residential property only). **Hotline 729-7878**
3. **Municipal Code Violations. Hotline 343-4141**

OTHER INFORMATION

If you would like to receive the newsletter and other bulletins by email, please send your request to atamagni@alaska.net or call 562-3938 with your name, address, and email. This list is confidential property as a member of the Abbott Loop Council and will be used for Abbott Loop Councils purposes only.

The Anchorage Police Department has requested the council submit for their special targeted attention areas of Problem Locations for the following: 1. Areas of concern, 2. Area of Numerous Police Calls, 3. Traffic Problem Locations, and Problem Structures and or vehicle. Please email these to atamagni@alaska.net, or fax to 562-1366 or call to 562-3938, ask for Al Tamagni or leave message. We need to submit these to the Police Department before September 6th. Waiting to hear from you!!!!

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Officers and Board Members:

Chair: Al Tamagni, Sr.
Vice Chair: Jonathan Lack
Secretary: Joan Hoeler-Lewis
Director: Robert Easton
Director: Carol Bridge

Director: Jack Olive
Director: Jim Garrigues
Director: James Rerko
Director: David Guzy
Director: Ivan Gilliam

Director: Bob Burnett
Director: Stacy Dean
Director: Barbara Bean