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# THE INFORMER

## ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council  
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The Abbott Loop Community Council will meet Thursday, July 31<sup>st</sup> at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

### PRESENTATIONS

1. Sue Rodan from the Anchorage Fire Department will give a presentation on the "Cost Share Tree Removal Program" which tree's have been killed by the Spruce Bark Beetle. This should be of interest to persons who have trees on their property that need to be removed. The program will financially assist for that removal, until funds run out. Attend this meeting if you are interested!!!!.
2. Nick Nelson of the Boys and Girls Clubs will give a presentation on the upcoming opening of the branch located on Sandlewood Dr. in the near future. The community welcomes their entry into this area. Interested??? Attend and find out the activities for small children and teens.
3. Riki Lebman will give a presentation on the current rehabilitation and upgrade on the New Seward Highway.
4. The planning and zoning committee will be giving its report on upcoming cases, ordinance changes and recommendations.
5. Update on the Parks and Recreation Committee on the volunteer program underway to rehabilitate Meadow Park at 68<sup>th</sup> and Meadow. They are putting a great program together. If you live in the area, you may want to hear the plan and also to participate.
6. Roads Committee: Will give an update on the construction of Arlon Street.

### UPDATE

1. Carlson Road: Another update on the enforcement and continued violations by the Korean Church and it's effect on the neighborhood, what has occurred at enforcement and the City Attorneys Office recent actions. Report by the neighbors in the area.

### OTHER ANNOUNCEMENTS

**VEHICLE CLEANUP PROGRAMS and CODE VIOLATIONS WITHIN THE CITY:** The Municipality has 3 types of programs as follows: Use these numbers to help clean up your neighborhood

**1. Anchorage Police Department Junk/Abandoned Vehicle:** "Abandoned vehicle" means a motor vehicle left unattended upon an area set forth in Municipal code Section 15.20.030 for a period in excess of 72 hours. **Hotline 786-8854**

**2. Rust-In-Peace Private Property Vehicle Removal Program:** (voluntary for residential property only). **Hotline 729-7878**

**3. Municipal Code Violations. Hotline 343-4141**

#### **OTHER INFORMATION**

**If you would like to receive the newsletter and other bulletins by email, please send your request to [atamagni@alaska.net](mailto:atamagni@alaska.net) or call 562-3938 with your name, address, and email . This list is confidential property as a member of the Abbott Loop Council and will be used for Abbott Loop Councils purposes only.**

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#### **Officers and Board Members:**

Chair: Al Tamagni, Sr.

Vice Chair: Jonathan Lack

Secretary: Joan Hoeler-Lewis

Director: Robert Easton

Director: Carol Bridge

Director: Jack Olive

Director: Jim Garrigues

Director: James Rerko

Director: David Guzy

Director: Ivan Gilliam

Director: Bob Burnett

Director: Stacy Dean

Director: Barbara Bean

#### **Anchorage Police Department Neighborhood Crime Watch**

**Anyone interested in establishing or enhancing neighborhood Crime Watch, please contact Chris Spencer , Anchorage Police Department at 786-8585.**