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THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council
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The Abbott Loop Community Council will meet Thursday, March 27th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

1. Quality Asphalt Paving: Ken Flynn will be giving a progress update as to the construction schedule on Dowling Road for this upcoming spring. Mr. Flynn will then be available to answer questions from members. This is an opportunity for any concerns you may have in regards to this major project.

2. Neighborhood Cleanup: There will be a presentation from the Municipality on Neighborhood clean up. They will explain what the process is for getting eyesore locations cleaned up, junk cars on public streets and right of ways. Spring cleanup is almost here again, this should be helpful in answering questions you may have. The process is used in a couple of other councils and has worked very well. Mountain View has established an outstanding program and we may have a member of that council at the meeting as well.

3. The transportation committee will be giving an update on their recent tour with public works on the 27 or so projects scheduled in our area for the next 3- 4 years.

4. We will be having an update on the code violations on the Carlson Road, including the entry of the Abbott Community Council as a co complainant. The council has also intervened on behalf of the neighbors regarding the application by the Church for right of way encroachment.

5. A presentation by Steve Mason of the Parks and Recreation Committee, outlining their analysis of the parks needs and usages in our area. The committee will answer questions, take comments, and recommendations. This will give us an opportunity to complete our Parks needs for the Abbott Loop Council Area.

6. The planning and zoning committee will be giving its report on upcoming cases, ordinance changes and recommendations.

UPDATE

MUNIVERSITY : This was a series of presentations designed to give citizens a better opportunity to understand the operations of local government. The series shortly will be available in our Libraries and other locations. For more information Call Heather Handyside @ 343-4546 in the Mayor's office.

MUNICIPAL ELECTION DAY 2003

Tuesday, April 1, 2003 is election day in Anchorage. We will be electing for the offices of Mayor and a number of school board members. There will be a number of initiatives also on the ballot. A couple of the more important are: **(1)** reducing the % of total vote in order to be elected Mayor and assembly from a majority of 51% to 45%. This changes the voter approved ballot initiative from a couple of years ago. **(2)** The other is voter initiative to change the Assembly into 11 single member districts, limit their terms for 2, 3 year terms, all stand for election in the year 2004, and a joint Assembly, Mayor appointed citizen committee be in charge of the redistricting. This would appear to be more compliant with the one person one vote policy under federal guidelines. **MOST INPORTANT, GO TO THE POLLS AND VOTE. EARLY VOTING AND ABSENTEE IS AVAILABE IN THE UNIVERSITY CENTER. VOTE AND EXERCISE YOUR RIGHT.**

Officers and Board Members:

Chair: Al Tamagni, Sr.

Vice Chair: Jonathan Lack

Secretary: Joan Hoeler-Lewis

Director: Ruth Anderson

Director: Carol Bridge

Director: Jack Olive

Director: John Anderson

Director: James Rerko

Director: Robert Easton

Director: Ivan Gilliam

Director: Bob Burnett

Director: Jim Garrigues

Director: Barbara Bean

Director: David Guzy

Anchorage Police Department Neighborhood Crime Watch

Anyone interested in establishing or enhancing neighborhood Crime Watch, please contact Chris Spencer , Anchorage Police Department at 786-8585.

Federation of Community Councils
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