THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER

A <u>publication</u> of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph. 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet Thursday, February 27th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

- 1. Anchorage tomorrow will give a presentation on the projects for the upcoming Municipal Bond and Mayoral election in April. We have asked for a more detailed presentation and more specific as to the projects in our area. There will be handouts for review with detail for your use. We understand this will be for Roads, Storm Drains and Parks and Recreation. This is your opportunity to ask questions!!!!!!! (Start about 7:20)
- 2. Anchorage School District will give a presentation on the School District bond issues. They will have handouts with detail and will be available to answer questions that you may have. Be sure and attend as this is your money!!!!! (Start about 7:45)
- 3. We will be setting up a teleconference with our legislative representative. This will be your opportunity to ask questions and or give your input on topics of your choice or concern. This is our first teleconference this year and would welcome your attendance either to participate of listen. Have your questions ready....... (Start about 8:05)
- 5. A public hearing on the Williams Express Package Liquor license will be held in the Assembly Chambers Tuesday, February 25th at a little after 6:00PM. The resolution number is AR-2003-8. Call all of the Anchorage Assembly Members either by fax, phone or email. Let them know your position on this matter, as the Council is extremely opposed to this new license in the area as we do not want a "Liquor Town Center".
- 7. Other agenda items, possible appearances and misc data will be available at the meeting with various handouts and other community council members input.

Stacy Dean has filled a seat on the board of Directors due to the resignation of Barbara Bean. Ivan Gilliam has assumed the Chairmanship of the Transportation Committee, which Barbara also chaired. We wish to thank Barbara for all the time and effort spent in putting together an outstanding group, and actively helping to achieve the number of projects that are schedule in our area the next 3-4 years. Again thanks Barb for all of your help.

MUNIVERSITY: Great Presentations!!!! Open to the public give heather a call. This is a series of great lectures designed to give citizens a better opportunity to understand the operations of local government. The series of educational lectures that are being taped for future usage in schools, councils and other entities. We will have copies of times and dates at our meeting. Call Heather Handyside @ 343-4546.

Officers and Board Members:

Chair: Al Tamagni, Sr. Vice Chair: Jonathan Lack Secretary: Joan Hoeler-Lewis Director: Ruth Anderson

Director: Carol Bridge

Director: Bob Burnett Director: Jack Olive Director: Jim Garrigues Director: John Anderson Director: James Rerko Director: Stacy Dean Director: Robert Easton Director: David Guzy

Director: Ivan Gilliam

Anchorage Police Department Neighborhood Crime Watch

Anyone interested in establishing or enhancing neighborhood Crime Watch, please contact Chris Spencer, Anchorage Police Department at 786-8585. Take charge of your neighborhood!!!!!!

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