2004

THE INFORMER ABBOTT LOOP COUNCIL NEWSLETTER

A <u>publication</u> of the Abbott Loop Community Council 401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph. 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet Thursday, April 29th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

- 1. A Presentation by Jeanne McQueary on Context Sensitive Solutions for Road construction Projects in the Municipality and State. Will focus on input, public process and design. Questions and Answers to follow.
- 2. USKH will give a presentation on 2 upcoming construction projects in the Abbott Loop Area. (1) Lake Otis Parkway from 68th Avenue to Abbott Rd, includes pavement rehabilitation, ADA improvements, minor sidewalk and trail improvement. This does not include the pedestrian overpass at Abbott Loop Elementry School. (2) Lake Otis to Toloff Street. This project includes upgrading this section of roadway to Commercial Collector Type 1A standards. It will match the section that was improved near Safeway/Carrs. It will include new storm drainage, new illumination, new separated pathways and sidewalks. Questions and Answers to follow.
- 3. People Mover will give a power point presentation the the projected new bus routing system as projected for the Abbott Loop Area. There will be extensive enhancements to the pickup and delivery system in our area. These changes should encourage more citizens to utilize the system. Questions and Answers to follow.

Committee Reports

- 1. Planning and Zoning Committee: The committee will have some cases for discussion and also proposed ordinance changes.
- 2. Road and Transporation Committee:
- 3. Parks and Trails Committee:

Other business:

UPDATE

1. If you are receving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The funding has been substantially reduced to the Federation of Councils which operates under a contract with the Assembly to provide newsletter mail out and email services to councils. The Federation Web site is www.councils@alaska.net

OTHER ANNOUNCEMENTS

The council is looking for a volunteer person to do prepare press releases and announcements to the various news media

Officers and Board Members:

Chair: Al Tamagni, Sr.
Vice Chair: Jonathan Lack
Secretary: Joan Hoeler-Lewis
Treasurer: Patti Higgins
Director: Robert Easton

Director: Bob Burnett
Director: Jim Garrigues
Director: James Rerko
Director: Jennifer Huvan
Director: David Guzy

Director: Carol Bridge

Federation of Community Councils 401 E. Northern Lights Blvd. #204 Anchorage, AK 99503