

# THE INFORMER

## ABBOTT LOOP COUNCIL NEWSLETTER

A publication of the Abbott Loop Community Council  
401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph: 349-1736, E-mail: [atamagni@alaska.net](mailto:atamagni@alaska.net)

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**The Abbott Loop Community Council will meet Thursday, October 28 at the Abbott Loop Church in the Southwest Conference room at 7:00 PM**

### PRESENTATIONS

1. Krystal Nelson of Rise Alaska will give a presentation on the proposed new water line to be installed on either 88<sup>th</sup> Avenue or Abbott Rd. They will give the outlines of the study, the objectives and the recommended route. Questions, Answers, and Suggestions to follow. This may have an impact depending on what is the final recommendation. Persons living in the area should attend this meeting.
2. Travis/Peterson Environmental Consulting Inc. and Dryden & LaRue Inc. will be giving a presentation on South Anchorage to University Substations Electrical Transmission Line Project. There are a number of areas for consideration, Lore Road, Dowling, and O'malley Road which are in our area. If you reside in these areas you should attend the meeting. Questions, Answers and Suggestions to follow.

### Committee Reports

1. **Planning and Zoning Committee:** The committee will have some cases for discussion and also proposed ordinance changes.
2. **Road and Transportation Committee:**
3. **Parks and Trails Committee:**

### Other business:

1. **Election of officers and Directors:** Candidates are as follows:

**Officers:**

**President:** Al Tamagni Sr.  
**Vice President:** (Vacant)  
**Secretary:** Joan Hoeler-Lewis  
**Treasurer:** Patti Higgins

**Directors:**

**James Rerko**  
**Carol Bridge**  
**Bob Burnett**  
**Jim Garrigues**  
**Stacy Dean**

**David Guzy**  
**Ivan Gilliam**  
**Jennifer Huvar**  
**Andy Melzer**  
**Wright Alcorn**

Anyone interested in running for one of the above offices may contact Jonathan Lack at 278-8533. Nominations will be accepted from the floor.

2. We are in need of a couple of volunteers for the Planning and Zoning Committee. They meet once a month before the General Meeting to review ordinances and cases that are within our council area. If interested contact Al Tamagni Sr. at 562-3938 or email, [atamagni@alaska.net](mailto:atamagni@alaska.net)
3. The City Planning and Zoning Commission is setting up a sub-committee regarding the keeping of Large Domestic Animals within the Municipality. We need a volunteer from the

Abbott Loop Council to serve as our representative. If interested call Al Tamagni @ 562-3938 or home @349-1736

### UPDATE

1. If you are receiving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The funding has been substantially reduced to the Federation of Councils which operates under a contract with the Assembly to provide newsletter mail out and email services to councils. The Federation Web site is [www.councils@alaska.net](http://www.councils@alaska.net). We are going to be purging our mail list in the future of inactive or persons whom have moved.

### OTHER ANNOUNCEMENTS

Thanks to Carrs Safeway : The Council wishes to thank Store Manager, Steve Wright and staff for the Donation of cookies and bottled water for our meetings. If your in the store, give Steve a thank you.

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#### **Officers and Board Members:**

**Chair:** Al Tamagni, Sr.  
**Vice Chair:** Jonathan Lack  
**Secretary:** Joan Hoeler-Lewis  
**Treasurer:** Patti Higgins  
**Director:** Robert Easton

**Director:** Bob Burnett  
**Director:** Jim Garrigues  
**Director:** James Rerko  
**Director:** Jennifer Huvan  
**Director:** David Guzy

**Director:** Wright Alcorn  
**Director:** Stacy Dean  
**Director:** Andy Meltzer  
**Director:** Ivan Gilliam  
**Director:** Carol Bridge

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