

THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council
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The Abbott Loop Community Council will meet Thursday, October 27 2005 at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

1. 68th STREET AND LAKE OTIS INTERSECTION: Brad Doggett from from Dowl Engineers will give an update on the scheduled improvements on this intersection scheduled for 2006. Questions and Answers:

2. ABBOTT LOOP EXTENSION: Kelly Suchodolski of Dowl Engineers will give an update and progress report on the Abbott Loop/Bragaw/Tudor Road Construction Project. Questions and Answers.

3. 84th AND SPRUCE PROJECT: Bill Johnson of CRW Engineering and Bob Palmer from PM&E will provide update on final design, levy upon connection for water services, easement acquisitions, and schedules for construction stages. Questions and Answers

Legislative and Assembly Reports

Legislative and Assembly Reports: Legislative and Assembly Representatives will have questions and answer period. (Limit 5 minutes each +)

Committee Reports

- 1. Planning and Zoning Committee:**
- 2. Road and Transportation Committee:**
- 3. Parks and Trails Committee:**
- 4. By-Laws Committee: Up date by Chair**

Old Business:

- 1. Chair Al Tamagni and Lynda Zaug will present by-law changes to comply with the Assembly Ordinance Change and other minor changes. They will be presented and voted upon at this October meeting. Questions and Answers?**
- 2. The following Election of Officers and Directors occurred at the September meeting.**

Chair Al Tamagni Sr.
Vice Chair: Charisse Millett
Secretary: Lynda Zaug
Treasurer: Patty Higgins:

Board Members:
Judy Christianson Bob Burnett
Jim Rerko David Rusk
Jim Garrigures Patrick Higgins
Carl Siebe Graham Siebe

Dave Guzy

New Business: Open

Adjourn:

UPDATE

1. If you are receiving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The Federation of Councils which operates under a contract with the Assembly to provide newsletter mail out and email services to councils. The Federation email is (councils@ak.net). We are going to be purging our mail list in the future of inactive or persons whom have moved. Getting close to last call!!!!

OTHER ANNOUNCEMENTS

We hope everyone have enjoyed the summer and look forward to seeing you at the meeting. This is you opportunity to get involved in our community, The Abbott Loop Area. Refreshments courtesy of CARRS/SAFEWAY.

IMPORTANT MEETING ON HILLSIDE DISTRICT PLAN AT O'MALLEY'S ON THE GREEN SEPTEMBER 29TH @ 7:00. IMPORTANT DISCUSSION BY COMMUNITY PLANNING DEPARTMENT, HOPEFULLY QUESTION AND ANSWERS??? DON'T MISS THIS IF YOU LIVE IN ANY OF THE HILLSIDE AREA!!!!!!!

Officers and Board Members:

**Chair: Al Tamagni, Sr.
Vice Chair: Charisse Millett
Secretary: Lynda Zaug
Treasurer: Patti Higgins**

**Director: Bob Burnett
Director: Jim Garrigues
Director: James Rerko
Director: Carl Siebe
Director: David Guzy**

**Director: David Rush
Director: Judy Christensen
Director: Graham Siebe
Director: David Rush**

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