

# THE INFORMER

## ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council  
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**The Abbott Loop Community Council will meet Thursday, May 26<sup>th</sup> 2005 at the Abbott Loop Church in the Southwest Conference room at 7:00 PM**

### PRESENTATIONS

**1. 84<sup>th</sup> and Spruce: CRW and Associates will give an updated presentation on the pre-final design of this project. Now is the time to get a preview and answers to questions. Would like to see all the neighbors of this project attend!!!! Questions and Answers.**

**2. Chugach Electric Association will give an updated presentation on the Electrical Transmission line and their routing selection. Important to hear this update and route selection. Questions and Answers.**

**3. Parks & Recreation Dept will possibly give an update on the summer maintenance of parks in our area. If you have any concerns regarding maintenance in your area, now is the time to bring the subject up for discussion with the department.**

**4. Update on Water Line Construction: AWWU with Consultants:**

### Legislative and Assembly Reports

**Legislative and Assembly Reports: Legislative and Assembly Representatives will have questions and answer period. ( Limit 5 minutes ea)**

### Committee Reports

- 1. Planning and Zoning Committee: The committee may have some cases for discussion.**
- 2. Road and Transportation Committee:**
- 3. Parks and Trails Committee:**
- 4. By-Laws Committee: Up date by Chair**

**Old Business: Open**

**New Business: Open**

**Adjourn:**

## UPDATE

**1. If you are receiving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The Federation of Councils which operates under a contract with the Assembly to provide newsletter mail out and email services to councils. The Federation Web site is [www.councils@alaska.net](http://www.councils@alaska.net). We are going to be purging our mail list in the future of inactive or persons whom have moved. Getting close to last call!!!!**

## OTHER ANNOUNCEMENTS

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### **Officers and Board Members:**

**Chair: Al Tamagni, Sr.  
Vice Chair: Charisse Millett  
Secretary: Lynda Zaugg  
Treasurer: Patti Higgins**

**Director: Bob Burnett  
Director: Jim Garrigues  
Director: James Rerko  
Director: Robert Easton  
Director: David Guzy**

**Director: Wright Alcorn  
Director: Stacy Dean  
Director: Andy Meltzer  
Director: Carol Bridge**

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