

THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council
401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph: 349-1736, E-mail: atamagni@alaska.net

The Abbott Loop Community Council will meet Thursday, March 31st 2005 at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

1. Brian Looney will give a presentation on Anchorage Road, Sewer and Drainage Bonds. Brian will also give a presentation on the Transit Bonds. Questions and Answers to follow. Find out what is happening in our area?????

2. The following Assembly Candidates and School Board Candidates have been invited to stop in and introduce themselves and answer questions from the Council Members.

They are as follows: Assembly Seat G Midtown

Dick Traini
Troy Maulden
Mark Fish

Assembly Seat K South Anchorage

Dick Tremaine
Chris Birch

School Board Seat C

Mary Marks
Thomas Lamb

School Board Seat D

John Steiner
Rod McCoy
Russell Mjolsnes

Legislative and Assembly Reports

Legislative and Assembly(non candidate) Reports: Legislative and Assembly Representatives will have questions and answer period. (Limit 5 minutes ea)

Committee Reports

1. **Planning and Zoning Committee:** The committee may have some cases for discussion and also proposed ordinance changes.
2. **Road and Transportation Committee:**
3. **Parks and Trails Committee:**
4. **By-Laws Committee:**

Old Business:

1. Update on Assembly Ordinance for modification of Community Council recognition.
2. Appointment of 1 additional member to work with chairman on by-law update, mandated by Assembly. If interested please contact Al Tamagni Sr. @562-3938, 349-1736 or email at atamagni@alaska.net.
3. Other Old Business:

New Business:

UPDATE

1. If you are receiving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The funding has been substantially reduced to the Federation of Councils which operates under a contract with the Assembly to provide newsletter mail out and email services to councils. The Federation Web site is www.councils@alaska.net. We are going to be purging our mail list in the future of inactive or persons whom have moved.

OTHER ANNOUNCEMENTS

Election day is Tuesday, April 5th, 2005 for a couple of Assembly and School Board Seats. There will be numerous Bond Issues inclusive of Streets, Sewer, Drainage, Museum, Transit, a Downtown Civic Center with Charter Change and increase in the Hotel/Motel Room Tax. We encourage everyone to go vote as the Magic Genie predicts a warm, clear and sunny day!!!!!!!!!!

Officers and Board Members:

**Chair: Al Tamagni, Sr.
Vice Chair: Charisse Millett
Secretary: Joan Hoeler-Lewis
Treasurer: Patti Higgins**

**Director: Bob Burnett
Director: Jim Garrigues
Director: James Rerko
Director: Robert Easton
Director: David Guzy**

**Director: Wright Alcorn
Director: Stacy Dean
Director: Andy Meltzer
Director: Carol Bridge**

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This Newsletter and mailing is partially paid by a grant from the Municipality of Anchorage