

2005

# THE INFORMER

## ABBOTT LOOP COUNCIL NEWSLETTER

A publication of the Abbott Loop Community Council  
401 E. Northern Lights Blvd. #204, Anchorage, AK 99503, Ph: 349-1736, E-mail: atamagni@alaska.net

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The Abbott Loop Community Council will meet January 27th at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

### PRESENTATIONS

1. Kystal Nelson from Rise Services will give an updated presentation on the AWWU water line extension scheduled for our area from Abbott Loop Road to a route to be determined. Questions and Answers.
2. Bob Kniefel from Dowl Engineers will give an updated presentation on the Abbott Loop extension from Abbott Rd to Tudor Road. Questions and Answers.

### Legislative and Assembly Reports

State Legislative reports: State Senate and State Representatives: Questions and Answers:

Municipal Assembly report: We have invited all of our representative Assembly Members, Traini, Coffey, Shamburg and Tremaine to an open forum to discuss matters that pertain to our council area such as, density, comprehensive plan, zoning and rezoning, the long range transportation plan and other items of concern. We will start this program at 8:00 and terminate at 9:00. Bring your questions and concerns

### Committee Reports

1. **Planning and Zoning Committee:** The committee will have some cases for discussion and also proposed ordinance changes.
2. **Road and Transportation Committee:**
3. **Parks and Trails Committee:**
4. **Committee report on Transmission Line Committee:** Judy Christiansen

Other business:

1. **Announcement of Ordinance change effecting Community Councils.**
2. **Appointment of 2 members to work with chairman on by-law update, mandated by Assembly. If interested please contact Al Tamagni Sr. @562-3938, 349-1736 or email at atamagni@alaska.net.**

### UPDATE

1. If you are receiving this newsletter by regular mail, and have a computer, we would strongly encourage you to subscribe by e-mail for the newsletter and other announcements that are pertinent to our Council Area. The funding has been substantially reduced to the Federation of Councils which operates under a contract with the Assembly to provide

**newsletter mail out and email services to councils. The Federation Web site is [www.councils@alaska.net](http://www.councils@alaska.net). We are going to be purging our mail list in the future of inactive or persons whom have moved.**

### **OTHER ANNOUNCEMENTS**

**Agenda Item** At the January meeting we will have an appearance, if available, by Sergeant Cindi Stanton of the Anchorage Police Department who is the new Community Council Liaison contact person.

**February 23, 2005:** Public meeting on the reconstruction of Abbott Loop Road from Abbott Road to 48<sup>th</sup> Avenue. (Bragaw Extension). Location at Service High School Cafeteria from 6:00 pm to 8:00 pm. Located at 5577 Abbott Road. Questions and Answers.

**February 1, 2005:** Public meeting on the site selection process on the new south Anchorage electrical loop. This will outline the study sites for the proposed route. Location at O'Malley's On The Green, 3651 O'Malley Road from 5:00 pm to 8:00 pm. Questions and Answers.

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#### **Officers and Board Members:**

**Chair: Al Tamagni, Sr.  
Vice Chair: Charisse Millett  
Secretary: Joan Hoeler-Lewis  
Treasurer: Patti Higgins  
Director: Robert Easton**

**Director: Bob Burnett  
Director: Jim Garrigues  
Director: James Rerko  
Director: Jennifer Huvan  
Director: David Guzy**

**Director: Wright Alcorn  
Director: Stacy Dean  
Director: Andy Meltzer  
Director: Ivan Gilliam  
Director: Carol Bridge**

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