

Compatible-Scale Infill Housing (R-2 Zones) Project

(PZC Case No. 2019-0009)

Anchorage 2040 Land Use Plan implementation Action 4-4



1-25-2019 Project Update

Public Comment Deadline and Public Hearing Rescheduled to **March 4:**

1. The **public hearing** at the Planning and Zoning Commission (PZC) previously scheduled for February 4, 2019, has been rescheduled to **March 4, 2019**, at 6:30 p.m. in the Assembly Chambers of the Z.J. Loussac Library, 3600 Denali Street, Anchorage.
2. The **public comment deadline** regarding the Public Hearing Draft code amendments is also extended to **March 4**. You can provide verbal testimony and hand in your written comments to the Planning and Zoning Commission (PZC) at the March 4 public hearing.
3. If you want your written comments included in the **case packet** that is mailed to PZC in advance of the March 4 public hearing, please send to the Planning Department by end of the business day February 21. See how and where to send comments below.
4. Written comments that the Planning Department receives after February 21 will be provided in a supplementary packet to the Commission.
5. For **members of the public who have already submitted comments**, the comments submitted will still be included in the case packet to be delivered to PZC. Anyone who has already commented can submit additional comments or revised comments until the March 4 deadline.

How and Where to Send Comments:

Cityview: <http://munimaps.muni.org/planning/allcomments.cfm>
(insert case number 2019-0009)

Email: Anchorage2040@muni.org

Fax: (907) 343-7927

Mail: Long-Range Planning Division
Planning Department
Municipality of Anchorage
PO Box 196650
Anchorage, AK 99519-6650

Stay Informed:

Project on the Web: www.muni.org/Planning/2040actions.aspx

Planning Staff Contacts: Tom Davis, 343-7916, davistg@muni.org
Francis McLaughlin, 343-8003, mclaughlinfd@muni.org
Long-Range Planning Division, 343-7921, anchorage2040@muni.org



Submitted by: ASSEMBLY MEMBER LAFRANCE
ASSEMBLY CHAIR CROFT
ASSEMBLY MEMBER DUNBAR
Prepared by: Assembly Counsel
For reading: January 15, 2019

ANCHORAGE, ALASKA
AO No. 2019-15

1 **AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY TO PROTECT**
2 **THE HEALTH OF CHILDREN AND FIREFIGHTERS BY AMENDING THE**
3 **ANCHORAGE MUNICIPAL CODE TO ADD A NEW CHAPTER 15.100, *CONSUMER***
4 ***PRODUCTS*, AND A NEW SECTION TO PROHIBIT CERTAIN CONSUMER**
5 **PRODUCTS CONTAINING FLAME RETARDANT CHEMICALS HARMFUL TO**
6 **HUMAN HEALTH AND DEVELOPMENT.**
7

8
9 **WHEREAS**, certain flame retardant chemicals are added to many consumer
10 products, including children's products, toys, and furniture, and are harmful to human
11 health. The manufacturing industry has generally phased out the commercial use of
12 polybrominated diphenyl ethers (PBDE) flame retardants, and replaced them with use
13 of alternative chemicals such as organohalogenated, organophosphorous and
14 organonitrogen flame retardants (collectively, "toxic flame retardants"); and
15

16 **WHEREAS**, the known adverse health effects of these chemicals to consumers
17 include: reproductive impairment (e.g., abnormal gonadal development, reduced
18 number of ovarian follicles, reduced sperm count, and increased time to pregnancy);
19 neurological impacts (e.g., decreased IQ in children, impaired memory, learning
20 deficits, altered motor behavior, and hyperactivity); endocrine disruption and
21 interference with thyroid hormone action (potentially contributing to diabetes and
22 obesity); genotoxicity; cancer; and immune disorders; and
23

24 **WHEREAS**, scientific studies show that the addition of non-polymer flame retardant
25 chemicals to consumer products does not provide proven fire safety benefits, and
26 they make the products more hazardous while in use and more toxic if they do catch
27 fire; and
28

29 **WHEREAS**, the United States Centers for Disease Control and Prevention (CDC)
30 has identified harmful toxic flame retardants in the bodies of more than 90% of
31 Americans; and
32

33 **WHEREAS**, research has found infants, children, pregnant women, firefighters,
34 indigenous communities, and people with compromised immune systems and
35 chemical sensitivities are especially vulnerable to toxic flame retardant chemical
36 exposures and effects; and
37

38 **WHEREAS**, firefighters are at particular risk for exposure to carcinogenic flame
39 retardants and associated combustion products (such as dioxins and furans) through
40 inhalation, absorption, and ingestion. Recent studies show that firefighters have up
41 to three times the levels of these chemicals in their bodies than the general
42 population, and a National Institute for Occupational Safety and Health (NIOSH)

1 study of cancer incidence among 30,000 career firefighters found higher rates of
2 several types of cancer; and

3
4 **WHEREAS**, the federal Consumer Product Safety Commission (CPSC) began a
5 rulemaking process in 2017 to ban the use of the entire class of organohalogen flame
6 retardants from children's toys and child care articles, mattresses and mattress pads,
7 upholstered household furniture, and the outer plastic casings for electronics; and

8
9 **WHEREAS**, the CPSC issued a public warning and guidance requesting that
10 manufacturers of the products "eliminate the use of such chemicals in these
11 products." The CPSC also determined "These chemicals have a disproportionately
12 negative health effect on vulnerable populations, including children"; and

13
14 **WHEREAS**, the federal Toxic Substances Control Act of 1976 (TSCA) was recently
15 amended by Congress by the Frank R. Lautenberg Chemical Safety for the 21st
16 Century Act of 2016 (LCSA), 15 U.S.C. § 2601 *et seq.*, to streamline toxicity
17 guidelines and promote a national framework for chemical substances regulation, but
18 includes a ceiling preemption provision barring states and municipalities from
19 regulating chemicals more strictly than the Environmental Protection Agency. The
20 EPA has not yet acted to restrict use of or regulate any additive flame retardants
21 under this enactment. The federal rulemaking may take years to complete, so it is
22 incumbent upon local jurisdictions and states to take more immediate action to enact
23 measures to protect the health of their residents from toxic flame retardants,
24 particularly children and firefighters at risk of exposure; and

25
26 **WHEREAS**, numerous local governments are taking leadership in protecting their
27 residents by passing legislation to phase out the use of toxic flame retardants in
28 consumer products where better alternatives exist; and

29
30 **WHEREAS**, forty policies have been passed by thirteen states and local governments
31 and forty more policies are being considered in seventeen additional jurisdictions;
32 and

33
34 **WHEREAS**, retailers and manufacturers around the nation are phasing these
35 chemicals out of their products and producing safe alternatives at no higher cost; and

36
37 **WHEREAS**, Alaskans are at higher risk from exposure to flame retardants due to the
38 amount of time residents spend indoors in highly insulated and low ventilation areas.
39 The inhalation and ingestion of household dust is an important route of exposure.
40 Toddlers aged 1-4 years of age have about three times higher levels of toxic flame
41 retardants in their blood compared with their mothers. Alaskans also receive higher
42 exposures as a result of the global distillation process that transports chemicals
43 northward, such as toxic flame retardants, where they concentrate in our northern
44 and Arctic region; and

45
46 **WHEREAS**, birth defects in Alaska are twice as high as the national average, and
47 Alaska Native infants have twice the incidence of birth defects as non-Native infants
48 in Alaska; and

1
2 **WHEREAS**, people have a right not to be involuntarily exposed to flame retardant
3 chemicals and to be informed so they can make safer purchasing choices; and
4

5 **WHEREAS**, the Municipality has demonstrated its commitment to defending young
6 children against harmful neurotoxic chemicals through the Healthy Babies, Bright
7 Futures "Bright City" program and through the Children's Environmental Health
8 proclamation of 2016 and 2018; now, therefore,
9

10 **THE ANCHORAGE ASSEMBLY ORDAINS:**
11

12 **Section 1.** Anchorage Municipal Code is amended by adding a new chapter
13 15.100 to read as follows:
14

15 **CHAPTER 15.100 – CONSUMER PRODUCTS**
16

17 **Sections**
18

19 **15.100.010 Flame retardant chemicals – prohibition.**
20

21 A. After January 1, 2020 no person shall manufacture, sell, offer for sale,
22 or distribute any covered product that contains, or a constituent
23 component of which contains, a prohibited flame retardant chemical at
24 levels above 1,000 parts per million.
25

26 1. For purposes of this subsection, any consumer product safety
27 standard adopted under federal law that establishes allowable
28 levels of a prohibited flame retardant chemical that covered
29 products may contain is presumed to establish the maximum
30 allowable level of the chemical that may be used in children's
31 products that are sold or offered for sale in the municipality, and
32 the federally established level is hereby incorporated by
33 reference and may be enforced under this section.
34

35 B. Prohibited flame retardant chemicals include, but are not limited to, any
36 chemical that meets both of the following criteria:
37

38 1. A functional use for the chemical is to resist or inhibit the spread
39 of fire, or as a synergist to such chemicals, including, but not
40 limited to, any chemical for which the term "flame retardant," or
41 a synonymous term, appears on the Occupational Safety and
42 Health Administration substance safety data sheet pursuant to
43 subdivision (g) of Section 1910.1200 of Title 29 of the Code of
44 Federal Regulations as it read on January 1, 2019.
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46 2. The chemical is one of the following:
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48 a. a halogenated, organophosphorous, organonitrogen, or
49 nanoscale flame retardant chemical;

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- b. the penta or octa mixtures of polybrominated diphenyl ethers, the deca mixture of polybrominated diphenyl ethers (PBDEs), or decabromodiphenyl ether (chemical abstracts service number 1163-19-5);
- c. antimony (chemical abstracts service number 7440-36-0);
- d. a chemical defined as a "designated chemical" under Section 105440 of the California Health and Safety Code; or
- e. a chemical listed on the Washington State Department of Ecology's list of Chemicals of High Concern to Children in Section 173-334-130 of Title 173 of the Washington Administrative Code as of January 1, 2019, and identified as a flame retardant or as a synergist to flame retardants in the rationale for inclusion in the list.

C. Replacement of regulated flame retardants. A manufacturer of a covered product shall not replace or substitute, and a distributor or retailer shall not sell or offer to sell a covered product in which a manufacturer replaced or substituted, a chemical flame retardant whose use is prohibited under subsection B with a chemical that is:

- 1. classified as "known to be a human carcinogen" or "reasonably anticipated to be a human carcinogen" in the most recent report on carcinogens by the National Toxicology Program in the U.S. Department of Health and Human Services;
- 2. classified as "carcinogenic to humans" or "likely to be carcinogenic to humans" in the U.S. Environmental Protection Agency's most recent list of chemicals evaluated for carcinogenic potential;
- 3. identified by the U.S. Environmental Protection Agency or the National Institutes of Health as causing birth defects, hormone disruption, neurotoxicity, or harm to reproduction or development; or
- 4. otherwise identified on the basis of credible, peer-reviewed scientific evidence by any state, federal, or international agency as being known or suspected with a high degree of probability to:
 - a. harm the normal development of a fetus or child or cause other developmental toxicity;
 - b. cause cancer, genetic damage, or reproductive harm;
 - c. disrupt the endocrine or hormone system; or

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d. damage the nervous system, immune system, or organs,
or cause other systemic toxicity.

D. The prohibitions contained in this section shall not apply to the
following:

1. the sale, offer for sale, or distribution of a covered product by a
retailer who purchased or acquired the product before January
1, 2020;
2. any transactional activity involving a covered product that occurs
subsequent to the first sale at retail; or
3. a person granted a waiver from compliance with the prohibitions
of this section by the department, so long as the waiver is in
effect.

E. Labeling. A manufacturer of a covered product that is sold, offered for
sale, or distributed in the municipality shall place on a label affixed to
the product a statement substantially in the following form: "The
materials in this product contain [or do not contain] added flame
retardant chemicals."

F. Proof of compliance; waivers.

1. A person who distributes, sells or offers to sell a covered
product in the municipality may demonstrate compliance with
this section by retaining and making available for inspection
upon request a written statement from the product manufacturer
or supplier attesting that the covered product does not contain a
prohibited flame retardant chemical. The department may
accommodate other reasonable means of demonstrating
compliance.
2. A person who manufactures, distributes, sells, or offers to sell a
covered product in the municipality may apply to the director in
writing for a waiver from strict compliance with this section. The
application shall describe the scope and duration of the waiver
requested, and demonstrate that strict compliance shall cause
undue hardship, practical difficulty to the applicant, or is not
feasible. The director shall respond in writing within 60 days,
and may inform the applicant that additional time is needed to
consider the application, not to exceed 120 additional days. An
application for a waiver may be granted in whole or in part, and
shall be crafted narrowly to address the basis for the request.
The director's decision to grant or deny the application shall be
in writing and state it is a final decision. The director may
revoke a waiver granted under this subsection at any time if the
director determines the application was made in bad faith,

1 contained false information, or the grounds for the application
2 for the waiver have ceased to exist.

3
4 G. Definitions. The following definitions apply to this section:

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6 *Covered product* means upholstered furniture, reupholstered furniture,
7 or juvenile products, any component, internal or external, of which has been
8 made with or contains a flame retardant chemical. Covered products do not
9 include:

- 10 1. used or second-hand furniture that is not reupholstered, or
11 2. used or second-hand Juvenile Products; or
12 3. products that are not primarily intended for use in the home,
13 such as products or components for motor vehicles, watercraft,
14 aircraft, or other vehicles.

15
16 *Establishment* means any store, stand, booth, concession, or any other
17 business enterprise that engages in the sale of covered products in the
18 municipality, and/or in the business of reupholstering residential furniture in
19 the municipality.

20
21 *Halogenated chemical* means any chemical that contains one or more
22 halogen elements, including fluorine, chlorine, bromine, or iodine.

23
24 *Juvenile product* means a new, not a previously owned, product
25 designed for residential use by infants and children under 12 years of age,
26 including but not limited to a bassinet, booster seat, changing pad, floor play
27 mat, highchair, highchair pad, infant bouncer, infant carrier, infant seat, infant
28 swing, infant walker, nursing pad, nursing pillow, playpen side pad, portable
29 hook-on chair, stroller, and children's nap mat.

30
31 *Manufacturer* means a person who, in the course of business,
32 1. manufactures a covered product;
33 2. affixes a brand name to a covered product; or
34 3. is the importer or first distributor in the United States of a
35 covered product that was imported into the United States and if
36 the person who manufactured or assembled the covered
37 product or whose brand name is affixed to the covered product
38 does not do business in the United States; in this subparagraph,
39 "distributor" means a person who sells covered products on a
40 wholesale basis.

41
42 *Organophosphorus chemical* means any chemical that contains one or
43 more carbon elements and one or more phosphorus elements.

44
45 *Organonitrogen chemical* means any chemical that contains one or
46 more carbon elements and one or more nitrogen elements.

47
48 *Reupholstered furniture* means furniture whose original fabric, padding,
49 decking, barrier material, foam and/or other resilient filling has been replaced

1 by an establishment and that has not been sold since the time of such
2 replacement.

3
4 *Upholstered furniture* means new, not previously owned seating made
5 with soft materials including but not limited to fabric, padding, decking, barrier
6 material, foam, and/or other resilient filling.

7
8 H. Penalties. Any person who violates subsection A., C., or E. is subject
9 to a civil penalty as set forth in Section 14.60.030, or, if no penalty is
10 included in Section 14.60.030, a civil penalty not to exceed \$300.00 for
11 each day of the violation.

12
13 **Section 2.** Anchorage Municipal Code section 14.60.030 is hereby amended to
14 read as follows (*the remainder of the section is not affected and therefore not set*
15 *out*):

16
17 **14.60.030 - Fine schedule.**

18
19 The fine schedule under this chapter is as follows:

20

Code Section	Offense	Penalty / fine
***	***	***
<u>15.100.010A.</u> <u>or C..</u>	<u>Manufacture, sell, offer to sell,</u> <u>or distribute a covered product</u> <u>with a prohibited flame</u> <u>retardant chemical or</u> <u>substitute chemical</u>	<u>300.00</u>
<u>15.100.010E.</u>	<u>Failure to label covered</u> <u>product</u>	<u>300.00</u>
***	***	***

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22 (AO No. 93-167(S-1), § 1, 4-13-94; AO No. 94-108, § 1, 10-5-94; AO No. 94-
23 134, § 2, 9-8-94; AO No. 95-42, § 2, 3-23-95; AO No. 95-67(S), § 9, 7-1-95;
24 AO No. 95-102, § 1, 4-26-95; AO No. 95-118, § 3, 9-1-95; AO No. 95-163(S),
25 § 21, 8-8-95; AO No. 95-195(S-1), 1-1-96; AO No. 96-51(S-1), § 2, 8-1-96; AO
26 No. 96-96(S-1), § 2, 2-1-97; AO No. 96-126(S), § 3, 10-1-96; AO No. 96-
27 137(S), § 9, 1-2-97; AO No. 97-88, § 3, 6-3-97; AO No. 97-107, § 3, 11-17-97;
28 AO No. 97-133(S), § 1, 11-11-97; AO No. 98-27(S-1), § 2, 11-11-97; AO No.
29 98-160, § 2, 12-8-98; AO No. 99-13(S), 2-9-99; AO No. 99-91(S), § 4, 7-13-99;
30 AO No. 2000-64, § 1, 4-18-00; AO No. 2000-116(S), § 4, 7-18-00; AO No.
31 2000-127(S), § 2, 10-14-00; AO No. 2000-129(S), § 26, 11-21-00; AO No.
32 2001-48, § 1, 3-13-01; AO No. 2001-74(S), § 2, 4-17-01; AO No. 2001-4, § 2,
33 2-6-01; AO No. 2001-145(S-1), § 11, 12-11-01; AO No. 2003-68, § 1, 9-30-03;
34 AO No. 2003-97, § 4, 9-30-03; AO No. 2003-117, § 2, 1-28-03; AO No. 2003-
35 130, § 8, 10-7-03; AO No. 2003-152S, § 10, 1-1-04; AO No. 2004-1, § 2, 1-1-
36 03; AO No. 2004-99, § 2, 6-22-04; AO No. 2004-100(S-1), § 6, 1-1-05; AO No.
37 2004-171, § 1, 1-11-05; AO No. 2005-160, § 9, 11-1-05; AO No. 2005-84(S), §
38 3, 1-1-06; AO No. 2005-185(S), § 35, 2-28-06; AO No. 2005-124(S-1A), § 33,

1 4-18-06; AO No. 2006-39, § 6, 4-11-06; AO No. 2006-54, § 1, 5-2-06; AO No.
2 2006-80, § 1, 6-6-06; AO No. 2007-50, § 4, 4-10-07; AO No. 2007-60, § 4, 11-
3 1-07; AO No. 2007-70, § 3, 5-15-07; AO No. 2008-84(S), § 5, 7-15-08; AO No.
4 2009-61, § 3, 7-7-09; AO No. 2009-82, § 5, 7-7-09; AO No. 2009-40(S), § 3, 7-
5 21-09; AO No. 2009-112, § 4, 10-13-09; AO No. 2009-122, § 2, 12-17-09; AO-
6 2010-35(S), § 7, 5-11-10; AO No. 2010-39, § 2, 5-11-10; AO No. 2010-87(S),
7 § 3, 12-7-10; AO No. 2011-46, § 4, 4-12-11; AO No. 2011-59, § 10, 5-24-11;
8 AO No. 2011-106(S), § 3, 11-8-11; AO No. 2011-112, § 4, 11-22-11, eff. 12-
9 22-11; AO No. 2012-10, § 1, 1-31-12; AO No. 2012-77, § 29, 8-7-12; AO No.
10 2013-109(S-1), § 5, 12-3-13; AO No. 2013-130(S-1), § 1, 1-14-14; AO No.
11 2014-42, § 31, 6-21-14; AO No. 2014-85, § 4, 8-5-14; AO No. 2014-110(S), §
12 2, 9-9-14; AO No. 2014-137(S), § 3, 11-18-14; AO No. 2015-23(S), § 20, 3-
13 24-15; AO No. 2015-48, § 16, 5-14-15 ; AO No. 2015-54, § 1, 5-26-15 ; AO
14 No. 2015-65, § 4, 6-9-15 ; AO No. 2015-111(S-1), § 2, 1-1-16 ; AO No. 2016-
15 16(S), § 4, 2-9-16 ; AO No. 2016-76(S), § 7, 7-12-16 ; AO No. 2016-81(S), §
16 4, 8-25-16 ; AO No. 2016-83(S), § 9, 7-26-16 ; AO No. 2016-82 , § 3, 8-9-16;
17 AO No. 2016-116 , § 2, 10-18-16; AO No. 2016-115(S) , § 2, 11-15-16; AO
18 No. 2016-124(S) , § 11, 12-20-16; AO No. 2017-26 , § 2, 5-1-17; AO No.
19 2017-29(S) , § 61, 6-1-17; AO No. 2017-30 , § 3, 3-21-17; AO No. 2017-31(S)
20 , § 5, 5-26-17; AO No. 2017-119(S) , § 4, 11-9-17; AO No. 2017-101 , § 2, 2-5-
21 18; AO No. 2017-161(S) , § 3, 2-27-18)

22
23 **Section 3.** This ordinance shall be effective immediately upon passage and
24 approval by the Assembly.

25
26 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
27 _____, 2019.

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32 _____
Chair

33 ATTEST:

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36 _____
37 Municipal Clerk
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Alaska State Legislature

Representative Matt Claman

February 2019 Community Council Update

Anchorage Caucus — This year, Anchorage Caucus will be held at the ASD Education Center. The event will begin with introductions, a legislative update, and public testimony, followed by breakout sessions by Senate district. For more information and to RSVP, visit: <https://www.facebook.com/events/1397819727027529/>.

When: Saturday, February 23rd from 10:00 AM to 12:30 PM

Where: ASD Education Center, 5530 E Northern Lights Blvd.

Mid-Session Constituent Meeting — After Anchorage Caucus, please join me in the afternoon for pizza, beverages, and an opportunity to discuss the legislative session. I look forward to seeing you! For more information and to RSVP, visit: <https://www.facebook.com/RepMattClaman/events/>.

When: Saturday, February 23rd from 1:30 to 3:00 PM

Where: Anchorage Legislative Information Office (LIO), 1500 W Benson Blvd.

FY19 Supplemental Budget Bills — Typically, supplemental budgets are used to address emergency expenses or costs not otherwise covered by the budgets passed during the prior session. In contrast, the Governor's supplemental budget bills include a number of increases and reductions. Specifically, the proposal eliminates \$20 million in one-time education funding that the Legislature approved last year.

[Senate Bill 38](#), includes \$37.3 million in state spending for firefighting and earthquake response and \$102 million leveraged from the federal government. [Senate Bill 39](#), includes supplemental spending increases, reductions, and transfers to the state operating and capital budget. The reductions include: elimination of \$20 million in one-time education funding for K-12 schools; a \$3 million cut to the Village Public Safety Officer Program (VPSO); a \$2 million cut to assist with school construction bond debt reimbursement; and a \$1.2 million cut to broadband grants.

Taking funds from school districts in the middle of the school year undermines our investment in education. Each year, school districts across the state build their budgets based on revenue and enrollment projections. This year, those projections included the \$20 million that was appropriated and approved last June. The Anchorage School District has already included these funds in their annual plan. ASD used half of its \$5.77 million to hire 25 teachers (positions that had been cut from a previous budget), and used the other half to pay a portion of the costs needed to settle teacher contracts. Asking ASD to reverse those decisions halfway through the second semester would have broad, negative impacts on the entire school district.

While proposing \$1.6 billion in budget cuts, the Governor has also pledged to make public safety a priority and promised to expend the necessary resources for additional State Troopers and prosecutors, but the proposal to cut VPSO funding by 21 percent reduces public safety resources in rural Alaska. While I support increased funding to retain and recruit State Troopers, cutting the VPSO program, which also has retention problems, to pay for troopers appears short-sighted and may harm rural Alaska.

Representative.Matt.Claman@akleg.gov
(907) 465-4919

http://akhouse.org/rep_claman/

Serving the Sand Lake, Spenard, and Turnagain Communities

**Turnagain Community Council – Senator Gray-Jackson’s Report
February 7, 2019**

- **The House is still organizing, but I am hopeful that it will be settled soon. The Senate is still moving along with committee hearings and the Budget Subcommittee process is beginning with department overviews this week.**
- **We are currently waiting for the Governor to release his operating budget on February 13th**
 - **Based on the supplemental budget that was released last week in which the governor cut \$20 million from education and \$3 million from the Village Public Safety Officers (VPSO) program, I am expecting significant cuts in the Governor’s operating budget.**
- **My priorities are and have always been:**
 - **To pass a comprehensive and sustainable fiscal plan.**
 - **Keep our communities safe by supporting our public safety sector, which is why I was disappointed by the governor’s decision to cut from the VPSO program.**
 - **Public safety also includes ensuring the public has access to healthcare by maintaining Medicaid funding.**
 - **Maintaining and improving our infrastructure which contributes to economic growth for our state and provides good paying jobs for our hardworking men and women.**
 - **Adequately fund education, including inflation proofing the Base Student Allocation (BSA) and forward funding the appropriation to avoid unnecessary teacher layoffs.**



Alaska International Airport System
Ted Stevens Anchorage International Airport
Fairbanks International Airport

P.O. Box 196960
Anchorage, AK 99519-6960
Main: 907.266.2526
Fax: 907.243.0663
Website: anchorageairport.com

Anchorage Airport Update
February 2019

1. **ANC North/South Runway Renewal Project:** Project involves rehabilitating and widening RW 15/33 (the north/south runway), and updating taxiway geometry to meet FAA standards. Construction is scheduled to occur 7 days per week, 24 hours per day, from April through October. During construction, the majority of air traffic will be shifted to the east/west runways. Most arrivals will land from the west, and most departures will take off to the east, creating a temporary increase in air traffic and noise over the city. To stay up to date on the project and to submit comments, visit the website at anc15-33.com.
2. **Terminal Concessions:** David Green Group will be opening a specialty retail concept in Concourse C near gate C4.
3. **Ted Stevens Commemorative Exhibit:** Installation by the Ted Stevens Foundation is underway. Memorial is located at the start of Concourse C in the secure area, and will feature a bronzed statue of Senator Stevens to accompany an upgraded seating area.
4. **Terminal Recycling:** The Airport recently expanded the recycling program for passengers. Recent changes to the type and number of receptacles have greatly improved the success of the program.
5. **Summer Seasonal Carrier Service:**
 - a. A new ultra-low-cost carrier, Allegiant Air, will begin nonstop seasonal service between Bellingham and Anchorage. Allegiant will operate two-weekly roundtrip flights on Wednesdays and Saturdays, throughout the summer starting May 22.
 - b. The following carriers have added frequency and/or locations to their summer service: Alaska Airlines, American, United, Delta, Sun Country, Air Canada, Condor, Icelandair, and Jetblue.
6. **Storm Water Permit Review:** ANC expects ADEC to release the draft ANC Storm Water Permit for a 60 day public notice for public comment in February. A public hearing is likely to be held sometime in March.
7. **Lake Hood Seaplane Base:**
 - a. **Frozen Lakes:** Winter operations are in effect, and we are requesting everyone's help to spread the reminder to please stay off the ice. The frozen lakes remain restricted active runway surfaces all winter long for ski operations. For further information please contact the Lake Hood Office at 907-266-2410.
 - b. **Pesticide Permit:** The airport is working to get its own pesticide permit to apply herbicide to the lakes for weed control this summer. We anticipate a public notice period in March or April.
8. **Anchorage Transportation Fair:** Airport construction projects will be represented at the fair being held February 6th from 3-7pm at the Alaska Airlines Center, 3550 Providence Drive. AnchorageTranspoFair.blogspot.com.
9. **Airport Recruitment:** The Airport is recruiting for equipment mechanics and operators, as well as facility maintenance positions. Information on these opportunities can be found on Workplace Alaska or through Local 71 at the following web addresses: local71.com/jobs and governmentjobs.com/careers/Alaska. Active recruitments are as follows:

*Maintenance Specialist-Electrician-Journey II Lead	\$26.73-\$30.68 Hourly	Class B CDL Required (Within 90 Days of Hire)
*Equipment Operator Journey II Seasonal or Full Time	\$23.60 Hourly	Class A CDL Required (At Time of Hire)
10. **Sign up for GovDelivery:** at anchorageairport.com to receive emails on all sorts of DOT related things. Also visit us on Facebook and Twitter.

"To Keep Alaska Flying and Thriving."



Municipality of Anchorage

April 2, 2019

Regular Election Calendar

907-243-VOTE (8683)

www.muni.org/elections

elections@muni.org

Date	Action	Code Reference as of December 7, 2018
January 7, 2019 (Monday)	Earliest Date to Submit Referendum Petition Signatures to Appear on Regular Election Ballot	Charter 3.02 (b) (no later than 75 days after certification plus 10 days to certify) and AMC 2.50.050E. (Clerk to certify petition within 10 days)
January 15, 2019 (Tuesday)	Introduction of Ordinances Containing Propositions for the April Ballot to Allow for Public Hearing (Regular Assembly Meeting)	AMC 28.20.015 (not later than 63 days prior) plus Charter 10.01(b) (public hearing at least 7 days after introduction)
January 17, 2019 (Thursday)	Notice of Vacancies Published	AMC 28.20.030 (at least 74 days)
January 18, 2019 (Friday)	Filing For Office Opens 8:00 a.m.	AMC 28.30.030C. (no earlier than 74 days)
January 29, 2019 (Tuesday)	Final Day for Public Hearing/Assembly Action on Ordinances Containing Ballot Propositions (Regular Assembly Meeting)	AMC 28.20.015 (no later than 63 days prior)
January 30, 2019 (Wednesday)	Last Day to Submit Initiative or Referendum Petition Signatures to Appear on Regular Election Ballot	Charter 3.02 (b) (at least 45 days plus 10 days to certify) and AMC 28.20.040A.1 (Plus 7 days for notice in the newspaper)
February 1, 2019 (Friday)	Filing for Office Closes at 5:00 p.m.	AMC 28.30.030C. (no later than 60 days)
February 5, 2019 (Tuesday)	Last Day for Candidates to Withdraw from Ballot	AMC 28.30.030D. (no later than 56 days)
February 15, 2019 (Friday)	Notice of Election Published	AMC 28.20.040A.1. (at least 45 days)
March 3, 2019 (Sunday)	Notice of Bonded Indebtedness Published	AMC 28.20.060A. (at least 30 days)
March 3, 2019 (Sunday)	Last Day to Register to Vote for the Regular Election	AMC 28.30.010A.3. (at least 30 days)
March 12, 2019 (Tuesday)	Ballot Packages Mailed to all Qualified Anchorage Voters	AMC 28.40.020C. (at least 21 days)
March 12, 2019 (Tuesday)	Ballot Envelope Review Begins	AMC 28.70.010 (upon receipt)
March 13, 2019 (Wednesday)	Secure Drop Boxes are Opened	AMC 28.50.030B. (day after ballot packages mailed)
March 13, 2019 (Wednesday)	Notice of Accessible Vote Centers Published	AMC 28.20.050A. (at least 20 days)
March 25, 2019 (Monday)	Accessible Vote Centers Open (Loussac Library, City Hall, Eagle River Town Center, O'Malley's on the Green, and Election Center)	AMC 28.50.030C. (at least 7 days)
April 1, 2019 (Monday)	Notices of Election, Accessible Vote Centers, and Bonded Indebtedness Published	AMC 28.20.040B., AMC 28.20.050B., and AMC 28.20.060A.2. (no later than 1 day before)
April 2, 2019 (Tuesday)	Regular Municipal Election Day: All Ballot Envelopes Must be Postmarked on or Before Election Day or Returned to a Secure Drop Box or Accessible Vote Center by 8:00 p.m.	AMC 28.20.010A., AMC 28.50.030, and AMC 28.70.030C.3.
April 12, 2019 (Friday)	Election Commission Meeting and Public Canvass: Adoption of Report and Unofficial Election Results Published	AMC 28.85.010A. and AMC 28.85.030 (on or before 3 rd Friday after Election Day)
April 16, 2019 (Tuesday)	Certification of Regular Municipal Election Results (Regular Assembly Meeting)	AMC 28.85.040

Vote



by April 2nd on 2019 Bond Projects



anchorage tomorrow
Learn more at anchoragetomorrow.org
@ANCTomorrow
[facebook.com/AnchorageTomorrow](https://www.facebook.com/AnchorageTomorrow)
Anchorage Tomorrow,
P.O. Box 240214,
Anchorage, Alaska 99524

Key

- Public Safety & Transit
- Parks & Recreation
- Project Management & Engineering
- ARDSA Boundary

ID	ARDSA Road & Drainage Bond Projects	Budget
01	4th Ave Signals and Lighting Upgrades - C St to A St	\$3,000,000
02	15th Ave Surface Rehab - Minnesota Dr to Gambell St	\$500,000
03	East 68th Ave/Greenwood St Area Drainage Improvements	\$300,000
04	120th Ave Upgrade - Johns Rd to Old Seward Hwy	\$1,000,000
05	Academy Dr/Vanguard Dr Area Traffic Circulation Improvements - Brayton Dr to Abbott Rd	\$3,000,000
06	Campbell Woods Subd Area Road and Drainage Improvements	\$4,000,000
07	Chester Creek Flooding (Culvert Acquisition)	\$200,000
08	Commercial Dr Surface Rehabilitation - 3rd Ave to Mountain View Dr	\$500,000
09	Four Seasons Mobile Home Park Area Drainage Improvements	\$400,000
10	Image Dr/Reflection Dr Area Road Reconstruction	\$2,000,000
11	Kwik Log Subdivision Area Surface Rehab	\$150,000
12	Lois Dr Pathway - Benson Blvd to 32nd Ave	\$500,000
13	Mesquite Cir and E 80th Ave Area Lighting Improvements	\$500,000
14	Old Seward Hwy Surface Rehab - Tudor Rd to International Airport Rd	\$500,000
15	Reka Dr Southside Separated Pedestrian Facility and Storm Drain Replace - Bragaw St to Pine St	\$5,200,000
16	Tall Spruce/Whitehall/Crawford/Terry Resurfacing Surface Rehab	\$300,000
17	Ticla Cir/Ashley Cir Area Drainage Improvements	\$500,000
18	Tudor Centre Dr/Diplomacy Dr Area Resurfacing	\$2,500,000
AW	ADA Improvements	\$500,000
AW	Anchorage Signal System, Signage, and Safety Improvements	\$250,000
AW	Alaska Railroad Crossing Rehabs	\$500,000
AW	ARDSA Alley Paving	\$300,000
AW	AROSA Sound Barrier/Retaining Wall Replacement	\$250,000
AW	AROSA Street Light Improvements	\$250,000
AW	Fairview Community Council Area Signage	\$40,000
AW	Flooding/Glaciation/Drainage Improvements	\$1,400,000
AW	Intersection Resurfacing	\$100,000
AW	Intersection Safety and Congestion	\$250,000
AW	Low Impact Development Annual Program	\$250,000
AW	Pedestrian Safety and Rehab Improvements	\$1,000,000
AW	Recycled Asphalt Pavement (RAP) and Sub-base Rehabilitation	\$600,000
AW	Road and Storm Drain Program	\$1,000,000
AW	School Zone Safety	\$500,000
AW	Storm Drain Condition Assessment and Rehabilitation Program	\$1,000,000
AW	Traffic Calming and Safety Improvements	\$500,000
	ARDSA Road & Drainage Total	\$33,740,000

ID	Parks and Recreation Service Area Bond Projects	Budget
19	Dave Rose Park	\$50,000
20	Cuddy Family Midtown Park	\$250,000
21	Russian Jack Springs Park	\$250,000
22	Hamilton Park	\$200,000
23	Government Hill Community Park Plan	\$150,000
24	Ure Park	\$100,000
25	Elderberry Park	\$500,000
26	Campbell Creek Trail Rehabilitation and Wayfinding	\$750,000
27	William B. Lyons Park	\$300,000
28	Northeast Connector Trail	\$300,000
29	Tikishla Park	\$400,000
30	Chester Creek Complex	\$400,000
AW	Facility Building Health, Safety and ADA Upgrade Requirements	\$200,000
	ARDSA Parks and Recreation Total	\$3,950,000

ID	Public Safety and Transit	Budget
31	C St and 7th Ave Bus Stop Improvement	\$200,000
AW	Anchorage Area-Wide Radio Network Infrastructure Upgrade	\$2,950,000
AW	Fire Ambulance Replacement	\$700,000
AW	Fire Lifepack 12 Cardiac Monitors Replacement	\$280,000
AW	Bus Stop Improvements	\$76,000
AW	Capital Vehicle Maintenance	\$40,000
AW	ITS/Automated Operating Systems	\$400,000
AW	Support Equipment	\$40,000
AW	Transit Facility Rehab/Upgrades	\$390,000
AW	Transit Fleet Vehicle Replacement	\$360,000
AW	School Zone Safety	\$500,000
	Public Safety and Transit Total	\$5,936,000



State Individual Disaster Assistance

For Individuals and Families within Municipality of Anchorage, Matanuska Susitna Borough, or Kenai Peninsula Borough, with damaged homes, essential personal property, and transportation losses from the 2018 Cook Inlet Earthquake

**The deadline to apply for individual assistance is
February 28, 2019**

State Individual Disaster Assistance Hotline
1-855-445-7131

Online Registration:

Ready.Alaska.Gov

Applicants needing an interpreter, have a representative call 1-855-445-7131
Applicants with hearing disabilities can call TTY 1-855-445-7131

When you call or apply online please provide:

- Description of damages and/or losses
 - Damaged Property Address
 - Insurance Information
- Personal Identification Information

State Individual Assistance Damage Verifiers must have access to damaged property and/or photos, documents, and other proof of damage.

TAKE PICTURES OF DAMAGE BEFORE CLEANING UP AND KEEP RECEIPTS FROM ANY COST INCURRED!

The deadline to apply for individual assistance is February 28, 2019.

Disaster assistance is available without regard to race, color, sex, religion, national origin, age, disability, or economic status.



Paint the Town!

2019 HOME NOMINATION

Nominated by: _____ Phone & Email: _____

Nominee Information

Name : _____

Address : _____

Phone(s): _____

Email: _____

Owner's Age: _____

Physical Disabilities (if any) _____

Total Annual Household Income

_____ (\$0-20,000) _____ (\$20,000-35,000)

_____ (35,000-50,000) _____ (\$50,000 and above)

Home Information

Is the nominee aware of this nomination?

_____ Yes _____ No

Does the nominee own the home?

_____ Yes _____ No

Does the nominee live at the home full time?

_____ Yes _____ No

Is the nominee active military or veteran?

_____ Yes _____ No

Is the exterior of the home: (check all that apply)

_____ Wood Siding _____ Stucco

_____ Aluminum Siding _____ Vinyl Siding

_____ Other (please specify): _____

Tell us why the home should be chosen and how this would affect the family or the neighborhood.

Eligibility Requirements:

- Nominee must own and live in their home.
- Nominee must be physically and/or financially unable to complete the work.
- The home must be in NEED of being painted to improve its appearance and value.
- If your home is selected, someone from your household must be present the day of painting.

Return form to: NeighborWorks Alaska
2515 A Street
Anchorage, AK 99503

Email: jmackenzie@nwalaska.org

All homes will be inspected to determine need and submitted to a committee for selection.





Come see what we're doing

During the month of February, we are opening the doors of every school for guided, public tours.

We welcome everyone to join us by visiting our community's schools, whether you have children in ASD or not.

Every Tuesday

Every school

9:30 a.m.

All February

Evening tour at 6 p.m., Tuesday, Feb. 26 only

www.asdk12.org/visit



Anchorage School District
Educating All Students for Success in Life



AnchorageSchoolDistrict



@asd_info @DrDeenaBishop

Tell us what your favorite part of your tour was by using the hashtag #MyASDSchoolVisit



Community Update – February 2019

District Calendar

February is ...

Visit Our Schools Month

(More info under Good Things)

Black History Month

February 4

School Board Meeting*
ASD Education Center

February 8

Countdown to Kindergarten
1:30–3 p.m.
Mountain View Library

February 16

Bettye Davis Black History Summit

February 18

President's Day
(no school for students or staff)

February 19

School Board Meeting*
ASD Education Center

February 26

King Tech High School Parent
Information and Showcase Evening

*Work Session begins at 4 p.m. with Focus
on Students, Schools, and Staff at 5:30;
Regular Meeting at 7 p.m.



Anchorage School District
Educating All Students for Success in Life

Student learning, achievement, and lifelong success are the focus of the Anchorage School District. Within the District, families have many academic choices to meet a variety of student needs. Equitable access and opportunity are keys to building a successful learning path for each student. ASD celebrates our differences and is committed to the inclusion of all our community's languages, cultures, and perspectives.

Good Things

Visit Our Schools Month

Tours every Tuesday. Every School at 9:30 a.m.

Evening tour at 6 p.m. on Feb. 26 only.

Community members, businesses and parents are invited to visit any ASD school during the month of February to learn more about the community's public schools. While schools welcome members of the public year-round, this coordinated effort provides parents and community members an opportunity to learn more about the many educational opportunities available.

Do you have a child entering kindergarten?

Then you'll also be interested in our Kindergarten Roundup! Roundups are a set time for ASD school staff to share what to expect as your child begins kindergarten in the fall. Together we will partner to ensure your child be best prepared to experience early school success. For dates and times at each school, please visit our website and search kindergarten.

Inside Information

2019 Alaska Teacher of the Year

Danielle Riha, was announced in the fall as a finalist for National Teacher of the Year. She has now been selected from 57 finalists to be one of the final four competing for the prodigious title. No matter who is chosen for the national title, we are extremely proud to have such an excellent educator represent ASD as the 2019 Alaska Teacher of the Year.





Chugiak High School students welcome Gruening students into their school on the first day back after the November 30 earthquake.

Did you know?

Last year,
7,357 high school and
5,462 middle school students
 participated in one or more sports
 (almost 75 percent of secondary
 students)

2,700 students
 are enrolled in one of
 ASD's K-12 dual language
 immersion programs
 (1 in 58 students)



ASD opened Alaska Middle College
 School at two sites

In 2018, ASD students
passed 1,856 AP exams
 in 32 different subjects

Hot Topics

You can read ASD's Hot Topics on our website at www.asdk12.org/hottopics.



Earthquake Update



Reading in ASD

Recent News

You can read ASD's District News on our website at www.asdk12.org.



ASD School Calendar
 Change in February



Anchorage Educator
 Danielle Riha Named
 Finalist for National
 Teacher of the Year



King Tech's 3rd Annual
 Sweetheart Luncheon &
 Auction



Earthquake Updates for
 Eagle River Elementary
 and Gruening Middle



Service High School
 Partners Club and Hockey
 Team Join Forces to Raise
 Funds

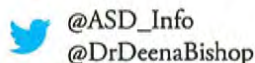


Mears Middle School
 Welcomes Students From
 Chitose, Japan

Anchorage School Board: Starr Marsett, president

Dave Donley Mark A. Foster Alisha Hilde Andy Holleman Deena Mitchell Elisa Snelling

Superintendent: Dr. Deena Bishop





TWO NEW WAYS TO KEEP INFORMED. KNOW WHAT IS HAPPENING IN YOUR NEIGHBORHOOD

New Crime Mapping System



- Displays crime mapping data for the Municipality of Anchorage.
- Citizens can track crime by type and location, and view basic incident information.
- Citizens can sign up for email crime alerts sent on a daily, weekly or monthly basis.
- Citizens can provide crime tips on incidents (please be aware this is separate from the Anchorage Crime Stoppers program).
- Free Mobile App provides mobile accessibility allowing citizens to track crime in their area easily.



www.nixle.com

- Nixle's mission is to enable secure communication channels between residents and local public safety agencies to create safer and more informed communities.
- Get up-to-date information from the Anchorage Police Department by email & text message.

www.muni.org/apd

There are several things you can report online at APD's website.

- Lost Property
- Identity Theft
- Fraud
- Theft from Vehicle
- Harassing Phone Call
- Vandalism



Neighborhood Watch **786-8585**

www.muni.org/ncw ♦ ncw@muni.org



Important Contact Information

911



911

For EMERGENCIES / FIRE / CRIME IN PROGRESS IMMEDIATELY CALL:

Hospitals:

- Alaska Regional: 276-1131
- Providence: 562-2211
- Alaska Native Medical Center: 563-2662
- VA Hospital: 257-4700

APD Non-Emergency Dispatch: 311

When the menu starts, select '0' (zero) to bypass the menu. This will take you to a Call-Taker or a Dispatcher within the APD Dispatch Center.

APD Records: 786-8600

Call this number to report anything **AFTER THE FACT**, and/or to report such things as stolen property when there is no witness or suspect information.

- CrimeStoppers: 561-7867
- www.anchoragecrimestoppers.com
- Emergency Conditions Line: 343-4701
- Pothole Patrol: 343-8277
- Animal Control: 343-8118
(11:am - 3:pm open, otherwise message system)
- Code Enforcement: 343-8301
- Graffiti Busters: 343-4663
- Junk Autos: 729-7878
- Traffic Tip Hotline: 786-8949

***Check Out The New Ways To Keep You Informed
On The Reverse Side***