



Alaska State Legislature

Representative Matt Claman

January 2019 Community Council Update

Start of Session Constituent Meeting — With the New Year comes a new legislative session. On Saturday, January 19, I'll be hosting a constituent meeting to gather input from West Anchorage residents. Food and drinks will be served!

When: Saturday, January 19th from 12:00 to 1:30 pm
Where: Anchorage Legislative Information Office (LIO)
1500 W Benson Blvd.

For more information and to RSVP, visit: <https://www.facebook.com/RepMattClaman/events/>.

Contacting Our Office — The 1st Regular Session of the 31st Legislature convenes on January 15th. During the session, please feel free to call or write:

Phone: 907-465-4919

Email: Representative.Matt.Claman@akleg.gov

Pre-filed Bills for the 31st Legislature — My office recently pre-filed legislation, including:

- **House Bill 21 - CONTRACEPTIVES COVERAGE:INSURE;MED ASSIST:** House Bill 21 requires health care insurers, including Medicaid services, to provide coverage for prescription contraceptives and medical services necessary for those products or devices. HB 21 gives women full access to the contraceptive method that works best for her—including long-acting reversible contraceptives (LARCs) such as intrauterine devices and implants—without barriers related to cost or availability. HB 21 also requires coverage for the dispensing of 12 months of prescriptive contraceptives at a time.
- **House Joint Resolution 2 - CONST. AM: 90 DAY REGULAR SESSION:** House Joint Resolution 2 amends the Constitution of the State of Alaska to limit the length of legislative sessions to 90 days. The resolution aligns the Constitution with the statutory limit passed by voters in a 2006 ballot initiative limiting the Legislature to 90 day sessions. The variation between state statute and the constitution creates inconsistency in the law governing the length of regular sessions. Since 2008, when the ballot initiative took effect, the Legislature has only met the statutory 90-day limit four times. In 2010, 2012, 2014, 2015, 2016, 2017, and 2018 the Legislature ran past the statutory limit, incurring cumulative costs to the state of more than \$1,000,000.
- **Marriage Defense & Sex Offender Registration:** This bill eliminates marriage as a defense in specific sexual assaults and also updates the sex offender registration requirements to include out-of-state convictions for sexual offenses.

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http://akhouse.org/rep_claman/

Serving the Sand Lake, Spenard, and Turnagain Communities



Alaska International Airport System
Ted Stevens Anchorage International Airport
Fairbanks International Airport

P.O. Box 196960
Anchorage, AK 99519-6960
Main: 907.266.2526
Fax: 907.243.0663
Website: anchorageairport.com

Anchorage Airport Update
January 2019

1. **ANC North/South Runway Renewal Project:** Project involves rehabilitating and widening RW 15/33 (the north/south runway), and updating taxiway geometry to meet FAA standards through the summers of 2018 and 2019.
 - a. The 2018 runway construction is now complete. The North/South Runway resumed normal operations and will remain open throughout the winter.
 - b. Construction will recommence in April 2019, requiring all aircraft to be shifted to the east-west runways.
 - c. To stay up to date on the project and to submit comments, visit the website at anc15-33.com.
2. **Terminal Concessions:** David Green Group will be opening a specialty retail concept in Concourse C near gate C4. They are temporarily occupying the former Brookstone space in Concourse C featuring KUHL merchandise.
3. **Ted Stevens Commemorative Exhibit:** Installation by the Ted Stevens Foundation is underway. Memorial is located at the start of Concourse C in the secure area, and will feature a bronzed statue of Senator Stevens to accompany an upgraded seating area.
4. **Storm Water Permit Review:** ANC expects ADEC to release the draft ANC Storm Water Permit for a 60 day public notice for public comment in January. A public hearing is likely to be held some time in February.
5. **Lake Hood Seaplane Base:**
 - a. **Frozen Lakes:** Winter operations are in effect, and we are requesting everyone's help to spread the reminder to please stay off the ice. The frozen lakes remain restricted active runway surfaces all winter long for ski operations. For further information please contact the Lake Hood Office at 907-266-2410.
 - b. **Pesticide Permit:** The airport is working to get its own pesticide permit to apply herbicide to the lakes for weed control this summer. We anticipate a public notice period in late January or February.
6. **Anchorage Transportation Fair:** Airport construction projects will be represented at the fair being held February 6th from 3-7pm at the Alaska Airlines Center, 3550 Providence Drive. AnchorageTranspoFair.blogspot.com.
7. **Airport Recruitment:** The Airport is recruiting for equipment mechanics and operators, as well as facility maintenance positions. Information on these opportunities can be found on Workplace Alaska or through Local 71 at the following web addresses: local71.com/jobs and governmentjobs.com/careers/Alaska. Active recruitments are as follows:

*Maintenance Specialist-Electrician-Journey II Lead	\$26.73-\$30.68 Hourly	Class B CDL Required (Within 90 Days of Hire)
*Equipment Operator Journey II Seasonal or Full Time	\$23.60 Hourly	Class A CDL Required (At Time of Hire)
*Equipment Operator Journey I Seasonal	\$22.16 Hourly	Class A CDL Required (At Time of Hire)
8. **Sign up for GovDelivery:** at anchorageairport.com to receive emails on all sorts of DOT related things. Also visit us on Facebook and Twitter.

"To Keep Alaska Flying and Thriving."

~~There will be a presentation on Wednesday, December 5 from 11:45 - 1:15 at the Loussac, Assembly Chambers providing additional information.~~



State Individual Disaster Assistance

For Individuals and Families within Municipality of Anchorage, Matanuska Susitna Borough, or Kenai Peninsula Borough, with damaged homes, essential personal property, and transportation losses from the 2018 Cook Inlet Earthquake

**The deadline to apply for individual assistance is
January 29th, 2019**

State Individual Disaster Assistance Hotline
1-855-445-713

Online Registration:
Ready.Alaska.Gov

You will receive an email confirmation when you have successfully submitted your application

Applicants needing an interpreter, have a representative call 1-855-445-7131
Applicants with hearing disabilities can call TTY 1-855-445-7131

When you call or apply online please provide:

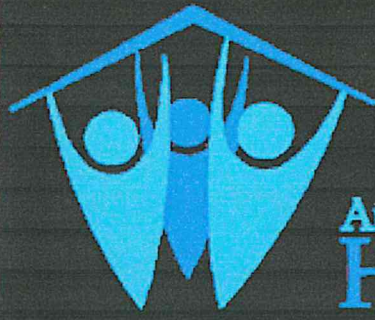
- Description of damages and/or losses
 - Damaged Property Address
 - Insurance Information
- Personal Identification Information

State Individual Assistance Damage Verifiers must have access to damaged property and/or photos, documents, and other proof of damage.

**TAKE PICTURES OF DAMAGE BEFORE CLEANING UP AND KEEP RECEIPTS
FROM ANY COST INCURRED!**

The deadline to apply for individual assistance is January 29, 2019.

Disaster assistance is available without regard to race, color, sex, religion, national origin, age, disability, or economic status.



Anchorage Coalition to End
Homelessness

POINT-IN-TIME COUNT

VOLUNTEERS NEEDED!

We need help counting homeless residents on a single night in January to determine the extent of homelessness in our community. This information is utilized in the submission of a Continuum of Care grant through HUD.

January 14th, 2019*

Volunteer Training

5:30pm-7:30pm

January 22nd, 2019*

Point in Time Count

5pm-11pm

**RSVP BY CALLING 907-538-9805 OR
EMAILING**

ROSA.SALAZAR@ANCHORAGEAK.GOV

*Must be available both dates and times .