



Rabbit Creek Community Council <rabbitcreekcc@gmail.com>

Potter Marsh upgrades

1 message

Meehan, Joe (DFG) <joe.meehan@alaska.gov>

Thu, Aug 9, 2018 at 2:17 PM

To: "Holmes, Dianne" <dianneholmes@alaska.net>, "Friends of the Anchorage Coastal Wildlife Refuge (bc@farak.org)" <bc@farak.org>, nancypease <nancypease2@gmail.com>, Rabbit Creek Community Council <rabbitcreekcc@gmail.com>, Vivian Mendenhall <fasgadair@macace.net>, "Goldman, Max" <msgoldman@audubon.org>, "LeBeau, Michelle" <mlebeau@audubon.org>, Beardsley Steve Nancy <beardsleysn@ak.net>, "wkeys@gci.net" <wkeys@gci.net>
Cc: "Meehan, Joe (DFG)" <joe.meehan@alaska.gov>

Folks – thank you for your past support for the ongoing and future visitor enhancements at Potter Marsh. With your support we were able to get some of our 2014 improvement concepts added to AMATS' list for transportation improvement (TIP). That list is now out for public comment and I encourage you again to provide your support. Below is the project number and some additional information on submitting your comments.

I have attached the overall concept plan but due to highway safety concerns, DOT was not comfortable with the plan to upgrade the larger highway pullout (i.e. the arctic tern nesting colony), so the current proposal includes upgrades to the terminus of the old boardwalk, and upgrades to the most southern pullout (i.e. mailbox pullout).

If this project receives final approval, the next challenge will be to secure the required 10% match (\$150K).

Please let me know if you have any questions. Thanks again. --joe

NMO00006**Potter Marsh Improvements** - This project would make improvements to the Potter Marsh boardwalk and southern parking facility.****August 20**

Deadline for comments on the **ANCHORAGE METROPOLITAN AREA TRANSPORTATION SOLUTIONS (AMATS)** for the **DRAFT 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**. The TIP is the region's project plan for transportation improvements. It is the investment program consisting of capital improvements to the metropolitan transportation system. The TIP is the means of implementing the goals and objectives of the Metropolitan Transportation Plan. The Draft 2019-2022 TIP can be found at http://www.muni.org/Departments/OCPD/Planning/AMATS/AMATS%20TIP%20Docs/2019-2022/Draft_2019-2022_TIP_Public_Review.pdf. For more information contact Craig Lyon AMATS Coordinator, at 343-7996 or email lyoncl@muni.org. For other TIP information, go to [Current TIP 2015-18](#).

Joe Meehan, Statewide Program Coordinator

Lands and Refuges Program

Alaska Department of Fish and Game

Division of Wildlife Conservation

333 Raspberry Road

Anchorage, Alaska 99518

tel: (907) 267-2281

fax (907) 267-2859

joe.meehan@alaska.gov

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