

**Meeting Notices**

Scenic Foothills Community Council meets at 7 p.m. Thursday, February 4, at the Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue).

Municipality of Anchorage informational meeting regarding a proposed land swap between Municipal Light & Power & Heritage Land Bank involving Centennial Park and proposed Muldoon Park Strip 6:30-8:30 p.m. Tuesday, February 9, at Begich Middle School, 7440 Creekside Center Dr.



Picturesque Chester Creek



Huge Beaver Dam



Potential Ball Fields

Chester Creek flows through the proposed Muldoon Park Strip. Should it be re-routed?
See the [Proposals page](#) on the Scenic Foothills Community web site for more information.

Special Announcements

We need your help to convert postal mailing to e-mail wherever possible. We can send e-mail meeting information faster at no cost. Please visit our web site at www.scenicfoothillsc.org to sign up or send e-mail to newsletter@scenicfoothillsc.org with Subscribe in the subject line. You can help us avoid duplicate mailings by furnishing First Name, Last Name and Mailing Address. Phone number is optional but helps us verify information in updating the Council's contact lists.

Meeting Agenda (download the agenda in PDF format [here](#))

Call to order—President Mark Hill

Approval of minutes—Secretary— (download minutes from our archive [here](#))

Officer Reports

President—Mark Hill

Secretary—recruit replacement

Treasurer—recruit replacement, request donations for printing

Public Observer—Bill Miernyk, community issues highlights

Publicity Chairman—Jerrienne Lowther, updates on publicity efforts

FCC Representative—Lance Pruitt, Federation of Community Councils news

Committee Reports - Council Vision For A New Decade: 2010 Goals & Plans**Public Safety**

(Crime: APD, Emergency Preparedness, OEM, Fire/EMS, AFD, Health Issues, Human Services)

Erika Wolter, 222-0373

Schools/Education

Chris Gunderson, 868-8859

Streets

Cathy Carte (Vice President), 337-3643

Utilities

(Electric, Natural Gas, Sewer & Water, Waste Management, Telecommunications)

[Alex Monterrosa](#), 333-0916

Parks

Michele Pamer, 333-5334

Representative Reports: (Wrap up with issues not already addressed during committee presentations.)**Alaska State Legislature**

Senator Bettye Davis (Don Burrell, Jr.)

Representative Harry Crawford

MOA Assembly

Sheila Selkregg (Heather Ireland)

Mike Gutierrez (Jennifer Adzima)

Executive Board

President	Mark Hill	333-9935	sfcc.president@gmail.com
Vice President	Catherine Carte	337-3643	kids@ak.net
Secretary	Shannon Dunlap	337-3643	kids@ak.net
Treasurer	Sue Dabelsteen	338-3130	dabbs@gci.net
Publicity Chairman	Jerrienne Lowther	337-2738	webmaster@scenicfoothillscc.org
Public Observer	Bill Miernyk	333-2274	bmiernyk@gci.net
FCC Representative	Lance Pruitt	929-4934	Pruitt_lance@yahoo.com
APD Community Council Liaison	Sgt. Dennis Allen pager	786-2693 786-0998	Dallen@ci.anchorage.ak.us

Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their meeting room.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, [Community Councils Center](#) 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.