

Newsletter

# **Scenic Foothills Community Council**

October 2014

### Thursday, October 2, Scenic Foothills Community Council Meeting –

7 p.m. at Wayland Baptist University, 7801 East 32nd Avenue (enter via Old Muldoon Road off 36th Avenue). Meeting Agenda: <a href="http://www.scenicfoothillscc.org/pdf/agenda.pdf">http://www.scenicfoothillscc.org/pdf/agenda.pdf</a>> copies at the door.

**Pioneer Drive** upgrade between Muldoon Road and Resurrection Drive in Chugach Foothills is almost done. Irises rescued from the median in May have been replanted in new flower beds in Chugach Foothills Park. The AWWU waterline upgrade on Resurrection Drive is complete; residents celebrated with a block party.

Scenic Foothills Community Council officer and board elections held at the May meeting left open slots. We welcome new faces and ideas. If you have an interest in running for office, please contact any member of the executive board. We have lots of projects that could use your energy and expertise. Please step up!

Visit Scenic Foothills blog: www.scenicfoothills.com for news, notices, quick updates, pictures.

Visit our web site, blog or Facebook to learn more about what's happening in Scenic Foothills.

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# **Agenda Highlights**

Scenic Foothills Community Council Meeting, October 2, 2014

Call to Order 7:00 p.m. • Welcome • Minutes Approval

#### **Municipality of Anchorage Report:**

Assembly Representatives Paul Honeman and Pete Petersen will report and answer questions from the public pertaining to issues before the Assembly.

# **Anchorage School Board Report:**

Kathleen Plunkett, a member of the School Board, will report and be available for comments.

#### **Bylaws Revisions:**

Proposed SFCC Bylaws <a href="http://www.scenicfoothillscc.org/pdf/Proposed\_SFCC\_bylaws.pdf">http://www.scenicfoothillscc.org/pdf/Proposed\_SFCC\_bylaws.pdf</a> – with changes mandated by the Anchorage Assembly – will be introduced for discussion and will most likely be scheduled for approval at our November 6 meeting. Copies will be available at the meeting.

#### Ballot Measure 1: Municipal Labor Law AO-37 (to be voted on at the November 4 election)

Gerard Asselin will give the APD perspective on repeal; Municipal admin. presenter for opposing view TBA.

#### **Legislative Candidates Forum:**

Candidates for Alaska State House District 27 and Alaska State Senate District N have been invited to discuss their campaigns and be available for questions.

# **Reports from the SFCC Council Board**

#### **Public Comments and Neighborhood Concerns:**

The Scenic Foothills Community Council strives to introduce the most important topics of concern to our neighborhoods. We rely on your input to help design our future meeting agendas. (Next meeting: Nov. 6.)

#### 9:00 p.m. Adjourn

Our part of town—from the Tudor-Muldoon curve to the swerve onto the Glenn Highway—is named after Anchorage pioneer homesteader Arnold L. Muldoon. He put up a log cabin among the spruce trees near Northern Lights Boulevard in the winter of 1940. He packed the materials out on his back, along a muddy trail that became Muldoon Road. Arnold L. Muldoon Park, named in his honor, preserves a portion of his original homestead. You may have noticed some of "Arnie's Army" of volunteers planting and tending flowers and working to Spruce Up Muldoon and clean up around Scenic Foothills. Volunteers are always welcome to join in. There are volunteer opportunities in Scenic Foothills all year!

E-mail newsletters: send your e-mail address to newsletter@scenicfoothillscc.org to get the freshest news! All committees are open for membership and support. Please contact board members for more information.

Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their auditorium.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

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#### **Scenic Foothills Community Council Executive Board**

Volunteer

Coordinators

Michele Pamer &

Jerrianne Lowther

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