

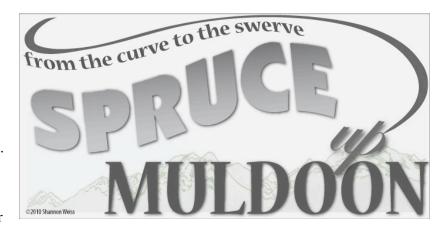
Newsletter

Scenic Foothills Community Council

May 2012

Super Sweeper Saturday May 12 Citywide Cleanup Week—

Anchorage School District Super Sweepers cleanup: Pick up trash bags at Begich Middle School or Chugach Foothills Park 10 a.m. — drop off filled bags at schools BEFORE 2 p.m. and trash trucks will haul it away. No household trash, yard clippings, large items (such as fencing, pipe, logs or bushes) or hazardous waste such as car



batteries or household cleaners can be accepted. http://www.citywidecleanup.org/super-sweepers> We need volunteers for outreach tables to help pass out information about Muldoon community councils.

East Anchorage District Plan (an element of the Anchorage 2020 Comprehensive Plan)

Areawide "Visioning Workshop" for public input 6:00-8:30 p.m. May 22 at Begich Middle School, 7740 Creekside Center Drive. Please come and add your voice. http://www.eastanchoragedistrictplan.com/

Thursday, May 3, Scenic Foothills Community Council Meeting

7 p.m. at Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue). Meeting agenda: http://www.scenicfoothillscc.org/pdf/agenda.pdf> copies at door.

Bartlett High School Future Turf Fields Plan Briefing (Bartlett Principal Daniel Gallego)

Baltazar's Tire Shop (BTS) Request for Support on Land Use Changes (Joe Stenson)

Outcome: Elimination of Adult Video Shop on Muldoon Road

SFCC Nominations & Election for 2012-13 Season

Old Business/Updates:

School Heath Based Clinic in Begich MS plan is on hold until new Superintendent & Board in place.

Chugach Foothills/Scenic View Flood Watch 2012 Update – Mark Hill.

32nd Avenue Construction Update - Mark Hill.

Capital Improvements Program Survey Update – Roger Shaw.

East Anchorage District Plan (EADP) Update. - Roger Shaw.

Muldoon Town Square/Park Strip Update - Roger Shaw.

Representative Reports:

Senator Bettye Davis and Representative Lance Pruitt will update us on the Alaska Legislature's work. Assemblymen Paul Honeman and Adam Trombley will give us updates from the Municipal Assembly.

Officer and Committee Reports by SFCC Officers and Committee Chairs

Positions Open to Recruitment on Council - Please Sign Up! Get Involved in our Community!

Parks Committee and Public Safety Committee Chairs • All committees are open to membership and support

Our part of town—from the Tudor-Muldoon curve to the swerve onto the Glenn Highway—is named after Anchorage pioneer homesteader Arnold L. Muldoon. He put up a log cabin among the spruce trees near Northern Lights Boulevard in the winter of 1940. He packed the materials out on his back, along a muddy trail that became Muldoon Road. Arnold L. Muldoon Park, named in his honor, preserves a portion of his original homestead. You may have noticed some of "Arnie's Army" of volunteers planting and tending flowers and working to Spruce Up Muldoon and clean up around Scenic Foothills before winter set in. Volunteers are always welcome to join in. There will be plenty to do when all this snow melts away!

E-mail newsletters: send your e-mail address to newsletter@scenicfoothillscc.org to get the freshest news! All committees are open for membership and support. Please contact board members for more information.

Scenic Foothills Community Council Executive Board

	President	Mark Hill	333-9935	president@scenicfoothillscc.org
	Vice President	Catherine Carte	337-3643	kids@ak.net
	Secretary	Brynn Moe	301-9435	akbhart@hotmail.com
	Treasurer	Harry Crawford	333-3659	htcrawford@acsalaska.net
	Publicity Chairman	Jerrianne Lowther	337-2738	webmaster@scenicfoothillscc.org
	Public Observer	Bill Miernyk	333-2274	bmiernyk@gci.net
	FCC Representative	Lynda Billmyer	332-1210	lbillmyer@acsalaska.net
Additional Contacts				
	Volunteer Coordinators	Michele Pamer & Jerrianne Lowther	952-2324	volunteers@scenicfoothillscc.org

Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their auditorium.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

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