



Thursday, October 4, Scenic Foothills Community Council Meeting

7 p.m. at Wayland Baptist University, 7801 East 32nd Avenue (access via Old Muldoon Road off 36th Avenue). Meeting agenda: <<http://www.scenicfoothillsscc.org/pdf/agenda.pdf>> copies at door.

President's Message—

I encourage you, my neighbors, to attend and participate at the Thursday, October 4th Scenic Foothills Community Council meeting. Candidates for State Senate and State House will introduce themselves, discuss their qualifications and goals, and answer your questions. Eastside Assembly representatives will focus on issues that influence the Municipality of Anchorage budget, public safety and emergency response.

In addition, a representative from Chugach Electric Association will address concerns regarding the recent storms that ravaged our community. There is also time for you to share your concerns about your particular neighborhood. Together, we can endeavor to develop a broader appreciation of our diverse community and strive to work for the common good.

—Alexander Monterrosa

Agenda

Call to Order: 7:00 p.m.

President's Welcome and Agenda Review
Minutes Approval
Executive Board Introduction
Committee Chairs Introduction

Business: 7:10 p.m.

Personal Initiative for Neighborhood Change: Presenter TBA

State Senate and State House Candidate Forum: 7:15 p.m.

Candidates for State Senate District M: Introduction, Qualifications, Goals & Questions from the Public

State Senator Betty Davis (currently Senate District K)
Representative Anna Fairclough (currently House District 17 and represented here by Mark Hill)

Candidates for State House District 25: Introduction, Qualifications, Goals & Questions from the Public

Representative Pete Petersen (currently House District 19)
Representative Lance Pruitt (currently House District 21)

Utilities, Emergency Preparedness and Public Safety: 8:00 p.m.

Chugach Electric Association Representative: Phil Steyer on "September Storms and Outages"

Anchorage Assembly Representatives Reports & Questions from the Public: 8:30 p.m.

Assemblyman Paul Honeman and Assemblyman Adam Trombley

Neighborhood Concerns from Area Residents: 8:45 p.m.

Call to adjourn: 9:00 p.m.

Our part of town—from the Tudor-Muldoon curve to the swerve onto the Glenn Highway—is named after Anchorage pioneer homesteader Arnold L. Muldoon. He put up a log cabin among the spruce trees near Northern Lights Boulevard in the winter of 1940. He packed the materials out on his back, along a muddy trail that became Muldoon Road. Arnold L. Muldoon Park, named in his honor, preserves a portion of his original homestead. You may have noticed some of “Arnie’s Army” of volunteers planting and tending flowers and working to Spruce Up Muldoon and clean up around Scenic Foothills before winter arrives. Volunteers are always welcome to join in. There will be plenty of fall cleanup to do before the snow flies!

E-mail newsletters: send your e-mail address to newsletter@scenicfoothillsscc.org to get the freshest news! All committees are open for membership and support. Please contact board members for more information.

Scenic Foothills Community Council Executive Board

President	Alexander Monterrosa	333-0916	president@scenicfoothillsscc.org
Vice President	Roger Shaw	337-3949	rogershaw@attglobal.net
Secretary	Brynn Moe	301-9435	akbhart@hotmail.com
Treasurer	Harry Crawford	333-3659	htcrawford@acsalaska.net
Publicity Chairman	Jerrienne Lowther	337-2738	webmaster@scenicfoothillsscc.org
Public Observer	Bill Miernyk	333-2274	bmiernyk@gci.net
FCC Representative	Lynda Billmyer	332-1210	lbillmyer@acsalaska.net

Additional Contacts

Volunteer Coordinators	Michele Pamer & Jerrienne Lowther	952-2324	volunteers@scenicfoothillsscc.org
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Separation of church and state continues to be recognized while we take the opportunity to meet at Wayland Baptist University. If anyone is uncomfortable with this location please contact a board member. We thank the University for allowing us to use their auditorium.

The Municipality and the Federation of Community Councils complies with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact Mark Butler, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

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