

**SCENIC FOOTHILLS COMMUNITY COUNCIL (SFCC) 05MAY2016 MEETING AGENDA**

Rev 26APR2016

1900 **Call to Order:** President Mark HILL. **Approval of Minutes:** (copies available at door with sign in/up sheets).**Representative Reports:** (28 minutes)**AK State Legislature** (Session reports)

- 1902 **Senator** Cathy GIESSEL (3min)  
 1905 **Representative** Lance PRUITT (3 min)  
 1908 Q & A (5min)

**MOA Assembly** updates

- 1913 Pete PETERSEN (3 min)  
 1916 Forrest DUNBAR (3 min)  
 1919 Q & A (5 min)

**Anchorage School Board** updates

- 1924 Pat HIGGINS (3 min)  
 1927 Q & A (3 min)

**Updates:** (30 minutes)

- 1930 **Chugach Foothills Drainage Improvements CIP:** Overview by HDR Corp's Project Manager – Bill SPENCER.  
 1945 Anchorage Bowl **Land Use Plan Map:** Report on Public Presentation 27 April at Begich Middle School, Complete Public Input by June, to Planning & Zoning in June, and to the Assembly in late August – TBD.  
**Anchorage TALKS TRANSIT PROJECT: Kickoff Event** 05May 6:30pm Anchorage Museum at Rasmuson Center.  
*Stakeholder Workshop* Saturday 07May 8:30am-12:30pm at Covenant House, 755 A Street.  
 AO 2016-027 on **Guidelines for Neighborhood Responsibility Plans** for Councils & marijuana businesses –TBD.  
 AO 2016-033 on Proposed Title 21 **Residential Property Storage Reg Changes.** *Dying issue* – Forrest DUNBAR.  
 AO 2016-034 on Proposed Title 21 **Residential Housing Regulation Changes.** *Fast Tracking* - TBD.  
 JBER Proposed Construction of **Access Trail to Geronimo Drop Zone** East of SFCC area: *Suppl. EA Status* – TBD.  
**Glenn Hwy & Muldoon Interchange.** AK DOT&PF & Neeser Construction: 2016–2018 Milestones – TBD.  
**Marijuana Establishment** Licensing & Land Use Permitting: *No applications received in SFCC* – Mark HILL  
**Muldoon Town Square Park Master Plan:** 2016 Construction Goals – Jerriane LOWTHER  
**Scenic Park Playground Naming** Resolution: *Bogging down in Committee Red Tape* – Pete PETERSEN

**New Business:** (60 minutes)

- 2000 **Capital Improvement Projects (CIP)** Submission 2016 due by **MAY 31**  
 2030 SFCC **Commercial Property Planning:** Playing a Role in Choosing the Future Owner of the TOTEM THEATER Property & FOOTHILLS STORAGE's **Retail Customers.**  
 2020 SFCC Board Election of three members to two-year terms.  
 2100 **END MEETING**

**Future Meetings/Actions:**

**CITYWIDE CLEANUP** 01-07MAY with FREE DUMP on Saturday 5/7 8AM-5PM at Anchorage Regional Landfill only.  
**BAXTER BOG WINDFALL TREE CLEANUP** to continue through 2016. Call Mark HILL 360-0019 to participate.  
**ANNUAL SUMMER PICNIC** w/Scenic Foothills Connector Trail Introduction on 25 June. Details TBD.

Join us at our **NEXT MEETING** on **SEPT 01.**Promote **Public Involvement** thru <https://www.surveymonkey.com/r/CPEAK> (Community Platform for Engagement Alaska)