

SCENIC FOOTHILLS COMMUNITY COUNCIL (SFCC) 07APR2016 MEETING AGENDA

Rev 21MAR2016

1900 **Call to Order:** President Mark HILL.1901 **Approval of Minutes:** (copies available at door with sign in/up sheets).**Representative Reports:** (62 minutes)**AK State Legislature** (Session reports)1903 **Senator** Cathy GIESSEL (6 min)1909 **Representative** Lance PRUITT (6 min)

1915 Q & A (18min)

MOA Assembly updates

1933 Paul HONEMAN (4 min)

1937 Pete PETERSEN (4 min)

1940 Q & A (12 min)

Anchorage School Board updates

1952 Pat HIGGINS (4 min)

1956 Q & A (6 min)

New Business: (58 minutes)2002 **Anchorage TALKS TRANSIT PROJECT**, MOA Public Trans Depart., Transit Planner – Collin HODGES2020 **Anchorage District Attorney's Office (DAO)**, Assistant DA & **SFCC neighbor** – Aaron JABAAY2030 **Alaska's Fiscal Challenge Update**, UAA Inst. of Social & Econ. Research (ISER), Director – Gunnar KNAPP2055 **JBER Proposed Construction of Access Trail to Geronimo DZ East of SFCC area** – Mark HILL2100 **END MEETING****Updates:**Anchorage Bowl **Land Use Plan Map**. *Community Discussion Draft was released @ 15/16MAR open houses.*Anchorage **Community Police Relations Task Force**. *Attended meeting. Consistent with Lower 48 activities.*AO 2016-033 on Proposed Title 21 **Res Property Storage Reg Changes**. *Back in MOA Planning Dept for rewrite.*AO 2016-034 on Proposed Title 21 **Res Housing Garages, Drainage, Windows, & Slope Dev Reg Changes**.*Fast Tracking, & RCCC Request for Delay of 22MAR Public Hearing for Full Review.***Glenn Hwy & Muldoon Exchange**. *AK Dept. of Trans & Public Facilities (DOT&PF) is working with Neeser Construction beginning work April 2016 & extending thru the 2018 construction season.***Marijuana Establishment** Licensing & Land Use Permitting. *No requests received in SFCC.*MOA fed grant funded **JBER Force Reduction Impact Study**. *Public meetings, focus group meetings, & online surveys <https://www.surveymonkey.com/r/NEIForceReductionCommunity>. Ongoing.***Muldoon Town Square Park Master Plan public hearing, Planning & Zoning, 6:30 April 11, Loussac Library.****Scenic Park Playground Naming** Resolution. Parks & Rec Commission approved 3/10; sent to Assembly.**SFCC Bylaws**. *Assembly approved 2/23 and posted online. Completed.***Future Meetings/Actions:**Get Out and **Vote** on Tuesday **April 05!**Join us for our **next meeting** on **April 07!****Election** for three Positions on SFCC Executive Board @ **05MAY** SFCC Meeting**Capital Improvement Projects (CIP)** Submission 2016 due **31MAY****Promote Public Involvement** thru <https://www.surveymonkey.com/r/CPEAK> (Community Platform for Engagement Alaska)