

SCENIC FOOTHILLS COMMUNITY COUNCIL (SFCC) 04FEB2016 MEETING AGENDA

Rev 25Jan2016

1900 **Call to Order:** President Mark HILL.

1901 **Approval of Minutes:** (copies available at door with sign in/up sheets).

Representative Reports: (44 minutes - 3 each for presentations and 5 for questions from the SFCC residents)

AK State Legislature (pre-session Expectations & Goals)

1903 **Senator** Cathy GIESSEL

1906 Q & A for Senator GIESSEL

1912 **Representative** Lance PRUITT

1915 Q & A for Representative PRUITT

MOA Assembly updates

1921 Paul HONEMAN

1924 Q & A for Assemblyman HONEMAN

1930 Pete PETERSEN

1933 Q & A for Assemblyman PETERSEN

Anchorage School Board update

1939 Pat HIGGINS

1942 Q & A for School Board Member HIGGINS

Old Business/Updates: (presentation times vary for each item)

2020 **SFCC Bylaws**, final vote on changes Mark HILL

2022 **Anchorage Bowl Land Use Plan Map**, update Mark HILL

2024 **Marijuana Land Use AM Code**, update Mark HILL

New Business/Updates: (15 minutes)

2030 **Cell Tower Regulation in Residential Areas**, Land Use Conditional Use Permits – Gary SOLIN

2045 **Marijuana Establishment License Application**, Community Meeting & Assembly Hearing – Mark HILL

Public Concerns (time remaining until 2100 or catch a member of the Board)

2050 Tell us what you are **concerned** about. What can we do to **improve** our community? Who/What do you want to **hear** at our meetings?

2100 **END MEETING.**

Join us for our **next meeting** on **March 03!**

All Committees open for additional members “Pick a Committee and Get Involved!”

Alaska Military Youth Academy (AMYA) Mentoring Opportunities: <https://dmva.alaska.gov/AMYA/>