



**Thursday, November 2, Scenic Foothills Community Council Meeting –**

7 p.m. at Wayland Baptist University, 7801 East 32nd Avenue (enter via Old Muldoon Road off 36th Avenue).

**Meeting Agenda:** <<http://www.scenicfoothillsscc.org/pdf/agenda.pdf>> copies at the door.

## **Agenda**

### **Scenic Foothills Community Council Meeting**

**November 2, 2017**

**7:00 p.m. Call to Order • Welcome • Minutes Approval**

**Baxter Senior Living <https://baxterseniorliving.com> presentation by J.R. Ward**

This new development, one block north of Tudor Road just west of Baxter Road, will have assisted living units and also memory care units (for seniors with Alzheimer's or related dementias) available. It is not a nursing home or medical facility but will have support staff available to help residents in a variety of ways.

**Chugach Foothills Park playground make-over presentation**

Maeve Nevins, a Park Planner from the Municipality of Anchorage Parks & Recreation Department, will present information on upgrading the Chugach Foothills Park play area with approximately \$200,000 from the 2017 MOA Parks Bond. If you live close to this popular neighborhood park or spend time in it, we urge you to become involved in the process now, before the upgrade begins, by contacting Volunteer Coordinators Michele Pamer or Jerrienne Lowther to stay in the loop. Replacement of worn out play equipment and new amenities is planned for summer of 2018.

**Legislative Report:**

The Legislature for the State of Alaska began a fourth special session October 23rd, 2017. The special session is to focus on addressing Alaska's fiscal gap and modifications to SB 91, which is widely viewed as possibly contributing to increased property crimes due to lowered penalties. State Representative Lance Pruitt and State Senator Cathy Giessel will report, probably by Skype.

**Municipality of Anchorage Report:**

Assemblymen Forrest Dunbar and Pete Petersen will be available to report and answer questions from the public pertaining to issues before the Assembly.

**Anchorage School Board Report:**

Tam Agosti-Gisler, President of the Anchorage School Board, or a designated representative, will be heard.

**SFCC Board Reports:**

The SFCC Board meets as necessary to address our community issues and reports back to the overall Council. Officers for the current year are Jamie Lang, President; Karen Bronga, Vice President; Secretary – open; Harry Crawford, Treasurer; Bill Miernyk, Public Observer; Jerrienne Lowther, Publicity Chairman; Roger Shaw, Immediate Past President. Federation of Community Council representative – open. Jerrienne Lowther and Michele Pamer: Chugach Foothills Park Committee.

**Neighborhood Concerns:**

The Scenic Foothills Community Council strives to introduce the most important topics of concern to our neighborhoods. We rely on your input to help design our future meeting agendas.

**9:00 p.m. Adjourn**