THEME: WORKING TOGETHER TO MAKE OUR LIVES BETTER Web Site: www.scenicfoothills.org/

# SCENIC FOOTHILLS COMMUNITY COUNCIL (SFCC) 10DEC2015 MEETING AGENDA

Rev 24NOV2015

1900 Call to Order: President Mark HILL.

1901 Approval of Minutes: (copies available at door with sign in/up sheets).

**Representative Reports**: (3 minutes each for presentation and 5 minutes for questions from the SFCC residents)

#### **AK State Legislature**

1903	Senator	Cathy GIESSEL
1906	Q & A for Senato	or GIESSEL
1911	Representative	Lance PRUITT
1914	Q & A for Repres	entative PRUITT

#### **MOA Assembly**

1919	Paul HONEMAN
1922	Q & A for Assemblyman HONEMAN
1927	Pete PETERSEN
1930	O & A for Assemblyman PETERSEN

#### **Anchorage School Board**

1025	Dot LUCCING
1935	Pat HIGGINS

1938 Q & A for School Board Member HIGGINS

### Old Business/Updates:

## **New Business/Updates**:

1943 Lib	rarian Jim Curran	will update us or	n the Muldoon Bra	anch Library	(at 1251 Muldoon Road)
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2000 **Holiday Social** – cookies, cider, & opportunities to talk to your representatives or fellow council residents.

2100 END MEETING.

Join us for our next meeting on January 07, 2016!

All Committees open for additional members "Pick a Committee and Get Involved!"

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**NEIGHBORHOOD GIFT: a holiday toy & food distribution:** DECEMBER 15 & 16 @ Sullivan Arena. Both days: Volunteer from **10:00am - 8:30pm in 4 hour shifts! Distribution from 1 - 8 pm.** 

TO RECEIVE, Contact: <a href="http://www.sullivanarena.com/ai1ec\_event/neighborhood-gift?">http://www.sullivanarena.com/ai1ec\_event/neighborhood-gift?</a> instance id=

#### **VOLUNTEERS & DONATIONS NEEDED**

TO GIVE, Contact: <a href="http://www.salvationarmyalaska.org/alaska/GIFT\_2014">http://www.salvationarmyalaska.org/alaska/GIFT\_2014</a>