

SCENIC FOOTHILLS COMMUNITY COUNCIL (SFCC) 01OCT2015 MEETING AGENDA

(7-9PM)

Rev 23SEP2015

1900 **Call to Order:** President Mark HILL1901 **Approval of Minutes:** (copies available at door with sign-in/up sheets).**Representative Reports:** (10 minutes each for presentation and questions from the attendees)**Alaska State Legislature**1905 **Senator** Cathy GIESSEL1915 **Rep.** Lance PRUITT**Anchorage Assembly (New Administration Changes)**

1925 Paul HONEMAN

1935 Pete PETERSEN

Anchorage School Board

1945 Pat HIGGINS

Committee Updates (see contact information on website): (2 minutes each)1955 **Communications/Publicity** – Jerriane LOWTHER1957 **Education** – Dell HUSTED1959 **Economy** – Open Position. w/ Mark HILL (Interim Coordinator)2001 **Parks** – Kevin MADER2003 **Public Safety** – Terry SALDANA2005 **Transportation** – Gretchen DAY2007 **Utilities** – Open Position**Special**2009 **Assisted Living Homes****Old Business / Updates:** (2 minutes each)2011 **SFCC Bylaws Final Round** – Roger SHAW2013 **Annexation from University Area CC Survey** – Jerriane LOWTHER2015 **Muldoon Farmers Market – Achievements** – Forrest DUNBAR.2017 **Muldoon Town Square Park** – Jerriane LOWTHER2019 **SFCC Park Maintenance Crew 2015 Season** – Mark HILL**New Business:**2021 **Anchorage Bowl Land Use (Zoning) Plan Map (Title 21 Land Use** – Roger SHAW**Committee Breakouts**

2030 Remaining time to be used for committee chairs to survey members for ideas or direction, participation, and organizational planning.

2100 **END MEETING**Join us for our **next meeting on November 5****All Committees open for additional members** – Pick a Committee and Get Involved!