

SCENIC FOOTHILLS COMMUNITY COUNCIL (SFCC) 03SEP2015 MEETING AGENDA

(7-9PM)

Rev 31AUG2015

1900 **Call to Order:** President Mark HILL.1901 **Approval of Minutes:** (copies available at door with sign-in/up sheets).**Introduction of SFCC Officers** elected by the **SFCC Board** (see contact information on website): (4 minutes total)

1906	President	– Mark HILL.
	Vice President	– Forrest DUNBAR.
	Secretary	– Jamie LANG.
	Treasurer	– Harry CRAWFORD.
	Public Observer	– Bill MIERNYK.
	Publicity/Communications	– Jerriane LOWTHER.
	Federation of Community Council (FCC) Advisor	– Forrest DUNBAR.

Committee Reports (see contact information on website): (5 minutes each)

1910	Communications/Publicity	– Jerriane LOWTHER.
1915	Education	– Dell HUSTED. – Pat HIGGINS, Anchorage School Board Member.
1920	Economy	– Open Position. w/ Mark HILL to explain this new committee.
1925	Parks	– Kevin MADER.
1930	Public Safety	– Terry SALDANA.
1935	Transportation	– Gretchen DAY.
1940	Utilities	– Open Position. w/ Alex MONTERROSA Acting Committee Chair.
1945	Special	– Established for a limited period of time to address a specific issue/concern

Representative Reports: (5 minutes each)

	Alaska State Legislature (Medicaid Expansion and other Post Session Issues)	
1950	Senator	Cathy GIESSEL
1955	Rep.	Lance PRUITT
	Anchorage Assembly (New Administration Changes)	
2000		Paul HONEMAN
2005		Pete PETERSEN

New Business: (5 minutes each)

2010	EASTSIDE COMMUNITY COUNCILS (Basher, NE, RJ, SF) COALITION – Mark HILL
2015	SFCC Commercial Property Updates – Mark HILL

Old Business / Updates:

2020	Capital Improvements Program Survey Update – (Economy) Mark HILL.
2025	Glenn – Muldoon Interchange Update – (Transportation) Gretchen DAY.
2030	East Anchorage District Plan (EADP) Update. – (Special) Forrest DUNBAR.
2035	Muldoon Town Square Park Update – (Parks) Steve RAFUSE, Parks & Recreation Senior Planner.
2040	Muldoon Farmers Market – (Special) Forrest DUNBAR.
2045	NextDoor https://scenicfoothillsak.nextdoor.com – (Communications) Jerriane LOWTHER.
2050	Group Housing/Assisted Living Facilities – (Special) Bill CRAWFORD/Mark HILL.
2055	Annexation – UACC (City Grid 1638 & 1738) – (Special) Mark HILL.
2100	END MEETING.

All Committees open for additional members – Pick a Committee and Get Involved!