



**Officers** (*Term Expires EOY*)  
Pres. – Timothy Ebben (2018)  
V. Pres. – Sharon Gibbons (2018)  
Sec. – Chuck Homan (2018)  
Treas. – Julie Ebben (2018)

**Directors** (*Term Expires*)  
Michael Foster (2019)  
Jesse James (2019)  
Cliff Cook (2019)

**EAGLE RIVER COMMUNITY COUNCIL**  
12001 Business Blvd. #123  
EAGLE RIVER, ALASKA 99577

## **AGENDA**

**Thursday, July 12<sup>th</sup>, 2018**  
**12001 Business Blvd., Room 170 conference room**  
*(Next to the Eagle River Library)*

**Call to order** – 7 PM

**Establish Quorum**

**Approval of Agenda**

**Membership Introductions**

### **Reports**

- Meeting Minutes: Chuck Homan
- Treasurer Report: Julie Ebben
- Parks & Rec: Kat Hoopiganer-pri. Kari Young-alt. (*3-year term expires May 2021*)
  - *Pending Assembly approval*
- Road Board: Jason Hemphill-pri. Chuck Homan-alt. (*3-year term expires 21 Jul 2021*)
- Advisory Board: Michael Foster-pri. Tim Ebben-alt. (*3-year term expires May 2019*)
- Federation Community Councils: Sharon Gibbons-pri. *Position Vacant*-alt.

### **Guest Speakers**

- Solid Waste Services -- Ms. Suzanna Caldwell
  - Recycling Coordinator—New Parking Plan
- AWWU – Ms. Jenny Miner, PE
  - Farm Ave Sewer Rehabilitation Project

### **Assembly/Legislative Updates**

- MOA Assembly update (Amy Demboski, Fred Dyson)
- Legislative update (Sen. MacKinnon, Rep. Reinbold, Rep. Saddler)

### **Community Updates**

- Anchorage School Board update (Star Marsett)
- Eagle River Community Patrol update (Cliff Cook/John Rathert)

### **Old Business**

- None.

### **New Business**

- None

## Comments from Eagle River Community Council Membership/Guests

- 3-Minuts each (time permitting)

## Upcoming Events

- Bear Paw Festival going on right now!! 11-15 July.
- Bird Cherry Smack Down--Valley of the Moon Park. 28 July 5, 2018
  - Contact: hans.thompson1@gmail.com

Requests for addition to the August 2018 Meeting Agenda must be submitted by 31 July 2018

## Adjournment

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## Important Dates (2018/19)

- **August**
  - Monthly meeting – 9<sup>th</sup> 2018
- **September**
  - Monthly meeting – 13<sup>th</sup> 2018
  - By-laws Committee appointed
- **October**
  - Monthly meeting – 11<sup>th</sup> 2018
- **November**
  - Monthly meeting – 8<sup>th</sup> 1018
  - Proposed By-law changes presented by the committee
  - Board of Directors Nominating Committee appointed
- **December**
  - Monthly meeting – 13<sup>th</sup> 2018
- **January**
  - Monthly meeting – 10<sup>th</sup> 2019
  - By-law changes approved, if any
  - Election of Board of Directors by Council Membership
  - Selection of Officers by Board of Directors
- **February**
  - Monthly meeting – 14<sup>th</sup> 2019
- **March**
  - Monthly meeting – 14<sup>th</sup> 2019
  - Road Service Board Representative appointed (3- year term)
  - Parks and Recreation Board Representative appointed (3-year term)
  - Advisory Board Representative appointed (3-year term)
- **April**
  - Monthly meeting – 11<sup>th</sup> 2019
- **May**
  - Monthly meeting – 9<sup>th</sup> 2019
- **June**
  - Monthly meeting – 13<sup>th</sup> 2019
- **July**
  - Monthly meeting – 11<sup>th</sup> 2019