

# **MIDTOWN COMMUNITY COUNCIL MEETING AND AGENDA**

## **PARKING IN REAR GARAGE**

**February 14, 2018 @ 12:00 Noon**

### **NEW LOCATION 3000 C STREET 1<sup>ST</sup> FLOOR CONFERENCE ROOM.**

1. Sign in and call to Order-----Al Tamagni President
2. Approval of Agenda.
3. Approval of Minutes of February 10 2018
4. Reports: Assembly, Legislative others.
5. Reports: Council Activity & Committee's
6. Hearing Notices:
  - A. Liquor License Renewals: BurgerFi, Moose's Tooth Pub and Pizzeria, Denny's and Hilton Garden Inn.

Old Business: Open

New Business: 1. Anchorage Tomorrow will give a Presentation on Proposition 3-8 bonding for Streets, Drainage, Parks, Police and Fire, and Transit. Questions and Answers

2. Municipal presentation on voting by Mail. Questions and Answers

3. Resolution for Sale of ML&P to Chugach Electric. Questions and Answers

4. Municipal Assessor will give an overhead Presentation on Property Taxes, Exemptions Categories etc. Questions and Answers.

A. Other New Business:

B.

Public Comment:

Adjourn.

