



## **Hillside Community Council Meeting Announcement September 27, 2017**

The next meeting is scheduled for Wednesday, September 27, 2017, at 7 pm at O'Malley Elementary School (Rockridge Rd/O'Malley Rd), Multi-Purpose Room ; meetings are usually held the fourth Wednesday of each month.

The Hillside Community Council (HCC) strives to keep the Council members informed of current happenings in the Councils' area. E-mail is the best and most economical way to communicate and receive information from the Councils. To be added to the e-mail distribution list please contact the Community Councils Center at [info@communitycouncils.org](mailto:info@communitycouncils.org).

### **Agenda, September 27, 2017**

- 7:00 Start of Meeting and Intros of Attendees
- 7:05 Presidents' Reports ,HCC Treasurer's Report (\$1973.72 in banking account), Report of Federation of Community Councils Meeting of September 20, 2017, Approval of 4.26.2017 and 5.16.2017 Meeting Minutes.
- 7:15 State Legislators' Report-  
Representatives Jennifer Johnston, Chris Birch  
and Sens. Kevin Meyer and Cathy Giessel.....all have been invited to participate.
- 7:30 Assembly Report-Assemblyperson John Weddleton and Assemblyperson Suzanne LaFrance have been invited to participate..

#### **Items to Discuss and Review**

- 7:50 What is the 2017/2018 construction status of Abbott Rd. and O'Malley Rd?- State of Alaska D.O.T. personnel/contractors
- 8:15 What is the view of Anchorage Police Department on community policing and the present status of legal marijuana in Anchorage?-Municipality of Anchorage personnel

8:35 A new legal marijuana retail shop is to be located at 8639 Toloff St. When will it open? How is it to be regulated/monitored? Other questions-Natural Hillside Wellness Owners/Operators

8:55 Any other items to discuss?

9:00 Adjourn

#### Reminders!

- Next HCC meeting is October 24,2017,7 pm,Tuesday,at O'Malley Elementary School;election of officers for 2017/2018 will be determined; the community council WILL NOT MEET in November or December, 2017.

- Have you communicated with your elected officials recently about the needs of and recent improvements to your community?

-Since the last meet of HCC, HCC has received from the Municipality of Anchorage (MOA) Planning Department the following documents:

-Anchorage 2040 Land Use Plan recommended draft

-Case # 2017-0095 A draft ordinance amending Municipal Code,Section 21 concerning Accessory Dwelling Units

-Case # 2017-0010 A draft ordinance amending Municipal Code,Section 21 concerning a new zoning classification R-3A

-Case # 2017-0121 A technical amendment to Munipal Code,Section 21 concerning commercial establishment development standards

-Case # S12364 A request for comments concerning a preliminary plat concerning Palaterra Subdivision located at approximately De Armoun Rd./Saunder Rd.

The received info on these items will be at the Hillside Community Council meeting or a person may call Lance Powell,346-2327, for further information.

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact, the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

#### Board Members of the Hillside Community Council

Lance Powell, President,Treasurer	346-2327
Mark Miner, Vice President	336-2383
Sarah Denson,FCC rep	480-529-5401
Pam Massey, Vice-President, Sec.	346-7790
Jan Edwards, Treasurer	346-2088
Don Fall	346-1845

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