

| Community Council Contact List | | | | | | | | | | Last Modified 2/23/2018 | | | |
|--------------------------------|---------------------------------|--------------|--------------|---------------|-------------|------------------------------|-----------------------------|--|-----------------|--------------------------|--|--|--|
| COMMUNITY COUNCIL | | | | | | | | | | MEETING PLACE AND TIMES | | | |
| ABBOTT LOOP | | | | | | | | | | Elections are September | | Last Thurs. 6:30 to 8:30 pm Abbott Loop Elementary School 8427 Lake Otis Pk | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| Chair | Bruce Roberts | | | 952-9969 | | brucearoberts@hotmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | | | |
| Vice Chair | Shiela Cernich | | | 223-1023 | | cernich@gci.net | | | | | | | |
| Secretary | Patti Higgins | | | 360-2561 | | patti49er@gmail.com | | | | | | | |
| Treasurer | Josh Revak | | | 612-751-4309 | | josh.revak@gmail.com | | | | | | | |
| FCC Delegate | Bruce Roberts | | | 952-9969 | | brucearoberts@hotmail.com | | | | | | | |
| Alternate | | | | | | | | | | | | | |
| AIRPORT HEIGHTS | | | | | | | | | | Elections are October | | 3 rd Thurs. at 7pm Airport Heights Elementary School 1510 Alder St | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| President | Carolyn Ramsey | | | 223-9098 | | ahccpresident@hotmail.com | c/o 1519 Columbine Street | | Anchorage | 99508 | | | |
| | | | | | | cramsey@alaska.net | | | | | | | |
| Vice President | Barbara Karl | 279-5229 | | | | karlbarbara@hotmail.com | | | | | | | |
| Secretary/Treas | John Grover Whitlock | | | 227-5662 | | jpgroverwhitlock@gmail.com | | | | | | | |
| FCC Delegate | Teri Penn | | | 244-4667 | | teri@gci.net | | | | | | | |
| FCC Alternate | John Grover Whitlock | | | 227-5662 | | jpgroverwhitlock@gmail.com | | | | | | | |
| At-Large | Teri Penn | | | 244-4667 | | teri@gci.net | | | | | | | |
| At-Large | Carla Burkhead | | | 717-5276 | | carlaburkhead@gmail.com | | | | | | | |
| BASHER | | | | | | | | | | Elections are "At Will" | | 2nd Thurs. 7 pm, Feb, May, Sept, & Dec, Baxter Elem School | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| Chair | Donald Crafts | 344-5666 | 343-8451 | 952-4627 | | bashercc@gmail.com | 9611 Burning Bush Drive | | Anchorage | 99507 | | | |
| | | | | | | craftsde@muni.org | | | | | | | |
| Vice Chair | John Bebee | 333-2563 | | | | afjcb@uaa.alaska.edu | | | | | | | |
| Secretary | Margaret Nelson | | | | | mnelsonrealestate@gmail.com | | | | | | | |
| Treasurer | Hilary Morgan | | | 646-318-1493 | | hilarymorgan@gmail.com | | | | | | | |
| FCC Delegate | Donald Crafts (See above) | | | | | | | | | | | | |
| FCC Alternates | Hillary Morgan, Margaret Nelson | | | | | | | | | | | | |
| Brd-Mbr-At-Lg | Rick Kuhlberg | | | | | kwkulberg@hotmail.com | | | | | | | |
| Brd-Mbr-At-Lg | Dirk Sisson | | | | | dsisson@greatharvest.com | | | | | | | |
| BAYSHORE/KLATT | | | | | | | | | | Elections are December | | 4th Thurs. 7 pm Klatt Elementary School 11900 Puma Dr | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| Chair | Bob Hoffman | 344-2815 | | | | bayklattcc@hotmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | | | |
| Vice Chair | Dave Carter | | | | | | | | | | | | |
| Secretary | Wayne Pichon | | | | | | | | | | | | |
| Treasurer | Bob Brock | | | | | | | | | | | | |
| FCC Delegate | Bob/Marie Laule | 522-3673 | | | | marboblau@gmail.com | | | | | | | |
| Alternate | Marie Lane | | | | | | | | | | | | |
| BEAR VALLEY | | | | | | | | | | Elections are October | | 2 nd Wed. 7 pm Bear Valley Elementary School 15001 Mountain Air Dr. | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| Chair | Kevin Durling | 345-3155 | | | | kdurling@pesiak.com | 1057 W. Fireweed, #100 | | Anchorage | 99503 | | | |
| Vice Chair | Cheri Lipps | | | | | bvcc@alaska.net | | | | | | | |
| Co-Secretaries | Gay Wolfenberger | | | | | analaskanstar@yahoo.com | | | | | | | |
| | Star Laughton | | | | | analaskanstar@yahoo.com | | | | | | | |
| Treasurer | Heather Wilson Flint | | | | | heatherwilsonflint@gmail.com | | | | | | | |
| FCC Delegate | Cheri Lipps | | | | | bvcc@alaska.net | | | | | | | |
| Alternate | | | | | | | | | | | | | |
| BIRCHWOOD | | | | | | | | | | Elections are in October | | 2nd Wed. 7 pm Beach Lake Ski Chalet (South Birchwood Loop) | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| Chair | Kevin McNamara | | 242-7579 | 242-7579 | | birchwoodcouncil@gmail.com | P.O. Box 670984 | | Chugiak | 99567-0984 | | | |
| | | | | | | jkakmac@gmail.com | | | | | | | |
| Vice-Chair | Debbie Ossiander | | | | | ossiander@gci.net | | | | | | | |
| Secretary | Lexi Hill | 689-7621 | | | | birchwoodcouncil@gmail.com | | | | | | | |
| Treasurer | Barbara Trost | 689-7621 | | | | birchwoodcouncil@gmail.com | | | | | | | |
| FCC Delegate | Matt Cruickshank | | | | | MJFC4TH@gmail.com | | | | | | | |
| FCC Alternate | Gretchen Wehmhoff | | | | | | | | | | | | |
| Road Board | | 688-1360 | 276-4300 | 230-6374 | | tvita@primemail.com | | | | | | | |
| Parks & Rec | Lexi Hill | 689-7621 | | | | birchwoodcouncil@gmail.com | | | | | | | |
| Comm. Patrol | Jeff Hartley | | | 223-7411 | | jhartley62@hotmail.com | | | | | | | |
| CAMPBELL PARK | | | | | | | | | | Elections are January | | 3rd Thursday 7:30 p.m. Tudor Elementary School 1666 Cache Dr | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| Chair | Kevin Fimon | | 569-1075 | | | ffskevin@gmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | | | |
| Vice Chair | Skip Myers | 268-0073 | | | | kewlbizman1@yahoo.com | | | | | | | |
| Secretary | Jean Sauget | | | | | jsauget@gmail.com | | | | | | | |
| Treasurer | Ken Welch | | | | | kwelch@lynden.com | | | | | | | |
| FCC Delegate | Kevin Fimon | | | | | | | | | | | | |
| Alternate | Skip Myers, Ken Welch | | | | | | | | | | | | |
| CHUGIAK | | | | | | | | | | Elections are January | | 3 rd Thurs. 7 pm Chugiak Benefit Assn Building Mile 6 Old Glenn Hwy | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | | | |
| President | Jake Horazdovsky | | | 399-3601 | | chugiakcouncil@gmail.com | P.O. Box 671350 | | Chugiak | 99567 | | | |
| Vice President | Blake Merrifield | | | 907-441-4754 | | blakemerrifield@hotmail.com | | | | | | | |
| Treasurer | Burke Wonnell | | | 907862-8008 | | burkewonnell@aol.com | | | | | | | |
| Secretary | Darryl Parks | | | 805-348-9018 | | darrylparks@msn.com | | | | | | | |
| FCC Delegate | Darryl Parks | | | 805-348-9018 | | darrylparks@msn.com | | | | | | | |
| Alternate | | | | | | | | | | | | | |

| Community Council Contact List | | | | | | | | | | Last Modified 2/23/2018 | |
|-------------------------------------|----------------------------|--------------|--------------|---------------|-------------|---|---|-------------|-----------------|--------------------------------|--|
| COMMUNITY COUNCIL | | | | | | | | | | MEETING PLACE AND TIMES | |
| DOWNTOWN | | | | | | | | | | Elections are September | 1 st Wed. 5:30 pm Historic Anchorage Hotel, 330 E Street |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Michelle Gallagher | | | 744-6322 | | downtown.c.council@gmail.com | 645 G Street, Suite 400 | Anchorage | 99501 | | |
| Vice Chair | Russ Reno | | | | | | | | | | |
| Secretary | Jordan Huss | | | | | | | | | | |
| Treasurer | Geewon Anderson | | | | | | | | | | |
| FCC Delegate | Michelle Gallagher | | | 744-6322 | | downtown.c.council@gmail.com | | | | | |
| Alternates | Russ Reno, Antoine McCloud | | | | | | | | | | |
| EAGLE RIVER | | | | | | | | | | Elections are January | 2 nd Thurs. 7 pm 12001 Business Boulevard, Room 170 |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Tim Ebben | | | 360-8313 | | k9hm@mtaonline.net | 12001 Business Blvd. #123 | Eagle River | 99577 | | |
| Vice Chair | Sharon Gibbons | | | 280-9204 | | roseofsharron40@hotmail.com | | | | | |
| Secretary | Chuck Homan | | | | | | | | | | |
| Treasurer | Julie Ebben | | | | | | | | | | |
| FCC Delegate | Sharon Gibbons | | | 280-9204 | | roseofsharron40@hotmail.com | | | | | |
| Alternate | | | | | | | | | | | |
| EAGLE RIVER VALLEY | | | | | | | | | | Elections are May | 2 nd Wed. 7 pm Gruening Middle School 9601 Lee St |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| President | Dave Schade | | | 230-6061 | | dwschade@hotmail.com | P.O. Box 772812 | Eagle River | 99577 | | |
| Vice President | Elisa Snelling | | | 223-5963 | | esnelling.ervcc@gmail.com | | | | | |
| Secretary | | | | | | | | | | | |
| Treasurer | Patsy Gunn | | | | | patsygunn@gci.net | | | | | |
| FCC Delegate | Tom Freeman | 694-4242 | | | | freetandt@gci.net | | | | | |
| Alternate | | | | | | | | | | | |
| EKLUTNA VALLEY | | | | | | | | | | Elections are | Call the President for meeting dates |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Margan Grover | 244-9188 | | | | boldpeak@gmail.com | P.O. Box 670562 | Chugiak | 99567 | | |
| Vice Chair | Rick Sinnott | 688-9078 | | | | sinfamak@gmail.com | | | | | |
| Treasurer | Robert Reagan | | | | | robertreagan@mtaonline.net | | | | | |
| Sergeant at Arm | Dan Thompson | | | | | buckie@mtaonline.net | | | | | |
| FCC Delegate | | | | | | | | | | | |
| FAIRVIEW | | | | | | | | | | Elections are March | 2 nd Thurs. 7:00 pm Fairview Community Center 1121 E 10 th Ave |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Harry Need | | | | | president@fairviewcommunity.org | c/o Fairview Recreation Center 1121 East 10th Avenue | Anchorage | 99501 | | |
| Vice Chair | Allen Kemplen | | | 947-0226 | | nordicity@gmail.com | | | | | |
| Secretary | SJ Klein | | | | | sj@fairviewcommunity.org | | | | | |
| Treasurer | Sharon Chamard | | | 222-0649 | | sharonchamard@gmail.com | | | | | |
| FCC Delegate | James Thornton | | | | | | | | | | |
| FCC Delegate | | | | | | | | | | | |
| GIRDWOOD | | | | | | | | | | Elections are March | 1st MON 7pm Girdwood Community Room - Public Safety Advisory Committee 1st TUE 7pm Girdwood Community Room - Trails Committee 3rd MON 7 pm Girdwood Community Cntr – Board of Supervisors 2nd MON 7 pm Girdwood Community Cntr – Land Use Committee |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| BOARD OF SUPERVISORS | | | | | | | | | | | |
| Roads | Robert Snitzer | | | 301-8017 | | Gbos@muni.org rsnitzer@alyseskaresort.com | PO Box 390 PO Box 556 | Girdwood | 99587 | | |
| Co-Chair/ Land Use | Jerry Fox | 783-9029 | | 240-5252 | | gcfox@gci.net | PO Box 1151 | Girdwood | 99587 | | |
| Co-Chair/ Public Safety & Utilities | Sam Daniel | 227-4626 | | | | gbossamdaniel@gmail.com | PO Box 833 | Girdwood | 99587 | | |
| Parks & Rec | Eryn Boon | 947-8689 | | | | eboone007@yahoo.com | PO Box 1463 | | | | |
| Fire & Cemetary | Tommy O'Malley | 783-3287 | | 382-0502 | | akomalley@acsalaska.net | PO Box 598 | Girdwood | 99587 | | |
| Muni Liaison | Kyle Kelley | | 343-8374 | | | kellykt@muni.org | | | | | |
| Muni Liaison/ Secretary | Margaret Tyler | | 343-8373 | | 249-7439 | tylerms@muni.org | PO Box 390 | Girdwood | 99587 | | |
| GLEN ALPS | | | | | | | | | | | Call President for date and time |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Tom Grenier | 345-1084 | | | | | 13363 Sunshine Loop | Anchorage | 99516 | | |
| Vice Chair | Daniel Constantine | 345-2496 | | | | | | | | | |
| Secy/Treas | Mark Rottman | | | | | | | | | | |
| FCC Delegate | Tom Grenier | | | | | | | | | | |
| Alternate | | | | | | | | | | | |
| GOVERNMENT HILL | | | | | | | | | | Elections are January | 3rd Thurs. 6:30 pm Government Hill Elementary School Library 525 E Bluff Dr. |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| President | Arnie Cohen | | | 214-924-2116 | | arnoldsidney1@gmail.com ghccpres@gmail.com | 1057 W. Fireweed, Suite100 | Anchorage | 99503 | | |
| Vice President | Jody Soda | | | 229-5733 | | ghccvicepres@gmail.com | | | | | |
| Sec/Treas | Peter Parnow | | | 227-8835 | | ghccsec@gmail.com | | | | | |
| FCC Delegate | Kyle Stevens | | | 360-9480 | | kyle_stevens06@hotmail.com | | Anchorage | 99501 | | |
| Alternate | Bob French | | | | | | | | | | |

| Community Council Contact List | | | | | | | | | | Last Modified 2/23/2018 | |
|--------------------------------|--------------------------------|--------------|--------------|---------------|-------------|----------------------------------|---------------------------------|--|-----------------|--|--|
| COMMUNITY COUNCIL | | | | | | | | | | MEETING PLACE AND TIMES | |
| Past President | Melinda Gant | | | | 280-7456 | | | | | | |
| HILLSIDE | | | | | | | | | | Elections are October | |
| | | | | | | | | | | 4th Wed. 7 pm O'Malley Elementary School Multipurp. Rm, 11100 Rockridge Dr. | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Bruce Vergerson | 947-6450 | | | | bvergerson@hotmail.com | 13301 Messinia Street | | Anchorage | 99516 | |
| VC & Secretary | Todd Brownson | 406-0792 | | | | todd@bigcountryak.com | | | | | |
| Treasurer | Lance Powell | 346-2327 | | 444-1868 | | lwpowell777@gmail.com | | | | | |
| Board Member | Pam Massey | 346-7790 | | | | pjmsjm@gci.net | | | | | |
| Board Member | Don Fall | 346-1845 | | | | falldon@gci.net | | | | | |
| Board Member | Jan Edwards | | | | | janinanch99@gmail.com | | | | | |
| FCC Delegate | Sarah Denson | | | 480-529-5401 | | 2lps4sjd@gmail.com | | | | | |
| HUFFMAN/O'MALLEY | | | | | | | | | | Elections are April. | |
| | | | | | | | | | | 3rd Thurs. 7 pm Trinity Presbyterian Church, 12310 Lorraine Street (off of Huffman Road) | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Evan Budd | | | | | hoccpresident@gmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice Chair | Shirley Cote | | | | | hoccvicepresident@gmail.com | | | | | |
| Secretary | Diane Shellenbaum | | | | | secretaryhocc@gmail.com | | | | | |
| Treasurer | Susan Richards | | | | | hocc treasurer@gmail.com | | | | | |
| FCC Delegate | Matt Burkholder | | | 441-7736 | | matt-burkholder@gci.net | | | | | |
| Alternate | Evan Budd | | | | | | | | | | |
| MIDTOWN | | | | | | | | | | Elections are October | |
| | | | | | | | | | | 2 nd Wed. 3000 C St., 1st Floor Conference Room | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Al Tamagni | 562-3938 | | | | atamagni@alaska.net | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice Chair | Ric Davidge | 229-5328 | | | | | | | | | |
| Secry/Treas | Anton Villacorta | | | | | | | | | | |
| At-Large | Kirk Hastain | 351-5160 | | | | khastain@gmail.com | | | | | |
| At-Large | Brian Swartzentruber | | | | | | | | | | |
| At-Large | Larry Baker | | | | | | | | | | |
| At-Large | Scott Bridges | | | | | | | | | | |
| FCC Delegate | | | | | | | | | | | |
| MOUNTAIN VIEW | | | | | | | | | | Elections are September | |
| | | | | | | | | | | 2 nd Mon. 6 pm Mt View Comm Ctr 315 N Price | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Jasmin Smith | | | 230-4968 | | jasminsmith85@gmail.com | Anchorage Community Land Trust, | | | | |
| Vice Chair | Tasha Hotch | | | 240-4219 | | fxrupr96@yahoo.com | 161 Klevin St., Suite 204 | | Anchorage | 99508 | |
| Secretary | Caitlin Taylor | | | 351-7988 | | ctaylor@anchorage land trust.org | | | | | |
| Treasurer | Daniel George | | | 529-4211 | | dgeorgeak@gmail.com | | | | | |
| FCC Delegate | Daniel George | | | 529-4211 | | dgeorgeak@gmail.com | | | | | |
| Past President | Vacant (no longer MV resident) | | | | | | | | | | |
| NORTH STAR | | | | | | | | | | Elections are May | |
| | | | | | | | | | | 2 nd Wed 7pm North Star Elementary School 605 W Fireweed Ln | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Samuel Moore | | | 229-5329 | | savermore@gmail.com | 703 West 19th Avenue | | Anchorage | 99503 | |
| Vice Chair | | | | | | | | | | | |
| Secretary | Eileen Collins | | | | | eileencollins6@gmail.com | | | | | |
| Treasurer | Andre Camara | | | 441-0496 | | cja637@gmail.com | | | | | |
| FCC Delegate | Samuel Moore | | | | | savermore@gmail.com | | | | | |
| Past President | Andre Camara | | | | | cja637@gmail.com | | | | | |
| Mbr-at-Large | Susan Miller | | | | | smiller.ret@gmail.com | | | | | |
| Mbr-at-Large | Kyle Raese | | | | | | | | | | |
| NORTHEAST | | | | | | | | | | Elections are April | |
| | | | | | | | | | | 3 rd Thurs. 7 pm Muldoon Community Assembly Church (MCA) Youth Facility, 1005 North Ermine Street | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Rick Irwin | 744-4394 | | | | rirwinak@gmail.com | 1057 W Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice Chair | Selina Metoyer | | | 830-0815 | | selinalily@hotmail.com | | | | | |
| Parliamentarian | Dave Ulmer | 337-7495 | | | | | | | | | |
| Secretary | Kevin Smestad | 952-0597 | | | | kevinsmestad@outlook.com | | | | | |
| Treasurer | Stuart Grenier | 337-5127 | | | | stugrenier@gmail.com | | | | | |
| FCC Delegate | Bob Reupke | 333-0117 | | | | snow@alaskalife.net | | | | | |
| Board Member | Kristi Wood | 278-2453 | | | | bikemoredriveless@hotmail.com | | | | | |
| Board Member | John Ziv | | | | | jmz@alaska.net | | | | | |
| Board Member | John Laux | 227-8859 | | | | john.laux@gmail.com | | | | | |
| Board Member | Carla McConnell | | | 301-4416 | | pattymac23@rocketmail.com | | | | | |
| OLD SEWARD/OCEANVIEW | | | | | | | | | | Elections are November | |
| | | | | | | | | | | 4th Wed. 6:30 pm Oceanview Elementary School 11911 Johns Rd. | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Steve Beardsley | 345-4764 | | | | beardsleysn@ak.net | P.O. Box 110606 | | Anchorage | 99511 | |
| Vice Chair | Roslynn Casey | | | | | | | | | | |
| Secretary | Mike Fenster | | | | | | | | | | |
| Treasurer | Stan Moll | | | | | | | | | | |
| FCC Delegate | Nancy Beardsley | 345-4764 | | | | beardsleysn@ak.net | | | | | |
| Alternate | | | | | | | | | | | |
| PORTAGE VALLEY | | | | | | | | | | Elections are | |
| | | | | | | | | | | Call for next meeting date; No monthly meeting | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Acting Chair | Joanne Blackburn | 248-6884 | | | | djmb@acsalaska.net | 3324 Orion Circle | | Anchorage | 99517 | |
| Vice Chair | | | | | | | | | | | |
| Secretary | Joanne Blackburn | 248-6884 | | | | djmb@acsalaska.net | | | | | |
| Treasurer | | | | | | | | | | | |
| FCC Delegate | | | | | | | | | | | |

| Community Council Contact List | | | | | | | | | | Last Modified 2/23/2018 | |
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| COMMUNITY COUNCIL | | | | | | | | | | MEETING PLACE AND TIMES | |
| Alternate | | | | | | | | | | | |
| RABBIT CREEK | | | | | | | | | | Elections are November | |
| | | | | | | | | | | Sept – May 2 nd : Thurs 7 pm Goldenview Middle School 15800 Goldenview Dr. | |
| | | | | | | | | | | June – Aug 2 nd : Thurs 7 pm RC Church, Snowshoe/RC Road | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Frank Pugh | | | 382-6260 | | RCCC.fpugh@aol.com | P.O. Box 110618 | | Anchorage 99511 | | |
| Vice Chair | Matt Cavanaugh | | | 444-7728 | | inquiries@cmcavanaugh.com | | | | | |
| Secretary | David Sterling | | | | | | | | | | |
| Treasurer | Paul Gionet | | | 951-999-1871 | | paulandsusan@gmail.com | | | | | |
| FCC Delegate | Greg Wika | | | | | rabbitcreekcc@gmail.com | | | | | |
| Alternate Dele. | Lawrence Keil | | | 907-227-1691 | | | | | | | |
| ROGERS PARK | | | | | | | | | | Elections are April | |
| | | | | | | | | | | 2 nd Mon. 7 pm Rogers Park Elementary School 1400 E Northern Lights Blvd. | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| President | Marilyn Pillifant | 276-2660 | | | | rogersparkcc@gmail.com | 1057 W Fireweed Lane, # 100 | | Anchorage 99503 | | |
| Vice President | Clare Boersma | | | | | | | | | | |
| Secretary/Treas | Debra Croghan | | | | | | | | | | |
| FCC Delegate | Bob Churchill | 279-8927 | | | | Rock4@gci.net | | | | | |
| Past President | Iris Matthews | | | | | | | | | | |
| RUSSIAN JACK | | | | | | | | | | Elections are December | |
| | | | | | | | | | | 2 nd Wed. 6:30 pm Wonder Park Elementary School, 5101 E 4th Ave | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Ed Leach | 644-8465 | | | | eleach@gci.net | 420 Mellow Pl | | Anchorage 99508 | | |
| Vice Chair | Fred McLeary | | | | | | | | | | |
| Secretary | Lisa McGuire | | | 952-7462 | | lisamcguire88@gmail.com | | | | | |
| Treasurer | Kendra Kloster | | | 957-6076 | | Kendra.Kloster@gmail.com | | | | | |
| FCC Delegate | James Smallwood | | | | | | | | | | |
| Alternate | Robert Campbell | 338-3200 | | | | | | | | | |
| SAND LAKE | | | | | | | | | | Elections are May | |
| | | | | | | | | | | 1st Mon. 6:30 pm Sand Lake Elementary, 7500 Jewel Lake Road | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Nikki Rose | | | | | slccpresident@gmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage 99503 | | |
| Vice Chair | Hans Rodvik | | | | | slccvp2@gmail.com | | | | | |
| Secretary | Sara Rasmussen | | | | | sararasmussenak@gmail.com | | | | | |
| Treasurer | Michael Rose | | | | | Michael.rose@ertzlaw.com | | | | | |
| FCC Delegate | Nikki Rose | | | | | | | | | | |
| Alternate | Joshua Walton | | | | | slccpresident@gmail.com | | | | | |
| SCENIC FOOTHILLS | | | | | | | | | | Elections are May | |
| | | | | | | | | | | 1 st Thurs. 7:00pm Wayland Baptist University at 7801 East 32nd Avenue | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Jamie Lang | 727-6489 | | | | jamielangak@gmail.com | 3220 Shamrock Street | | Anchorage 99504 | | |
| Vice Chair | Karen Bronga | 441-8338 | | | | bronga_karen@yahoo.com | | | | | |
| Secretary | Vacant | | | | | | | | | | |
| Treasurer | Harry Crawford | 333-3659 | | 227-2139 | | htcrawford@acsalaska.net | | | | | |
| Communications | Jerrianne Lowther | 337-2738 | | | | sfcc@me.com | | | | | |
| Public Observer | Bill Miernyk | 333-2274 | | | | bmiernyk@gci.net | | | | | |
| FCC Delegate | Dawn Groth | | | | | anchorage saferoutes4u@gmail.com | | | | | |
| FCC Alternate | Jamie Lang | 727-6489 | | | | jamielangak@gmail.com | | | | | |
| Past President | Roger Shaw | 337-3553 | | | | rogerak@me.com | | | | | |
| SOUTH ADDITION | | | | | | | | | | Elections are June | |
| | | | | | | | | | | 3rd Thurs. 7 pm Anchorage Lutheran Church, at 15th and N | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Moira Gallagher | | | | | moirajgallagher@gmail.com | 1200 I Street, #808, Anchorage, AK 99501 | | | | |
| Vice Chair | Jeffrey Manfull | 947-9730 | | | | akjeff@gmail.com | | | | | |
| Secretary | Hans Thompson | | | | | hans.Thompson1@gmail.com | | | | | |
| Treasurer | Cathleen Hahn | | | | | catherine@schahncpa.com | | | | | |
| Member at Large | Seth Anderson | | | | | | | | | | |
| Member at Large | Ruth Ann Jennings | | | | | | | | | | |
| Member at Large | Jed Drolet | | | | | | | | | | |
| FCC Delegate | Jeffrey Manfull | 947-9730 | | | | akjeff@gmail.com | | | | | |
| SOUTH FORK | | | | | | | | | | Elections are October | |
| | | | | | | | | | | 1 st Thurs. 7:00 pm Eagle River High School, Room C116 8701 Yosemite | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Karl von Lührte | 622-8609 | | 441-4821 | | knt@gci.net | 8609 Acadia Dr. | | Eagle River 99577 | | |
| 1st Vice Chair | Joe Wright | 622-0476 | | 223-6190 | | sofccak@gmail.com, stkagn@mtaonline.net | | | | | |
| 2nd Vice Chair | Ron Askamit | | | | | | | | | | |
| Secretary | Andrew Brewer | | | | | andrewbrewer54@gmail.com | | | | | |
| Treasurer | Randy Beilfuss | | | | | | | | | | |
| Officer at Large | Kajetan Groicher | | | | | | | | | | |
| Officer at Large | Scott Myers | | | | | | | | | | |
| FCC Delegate | Andrew Brewer | | | | | | | | | | |
| Alternate | | | | | | | | | | | |
| SPENARD | | | | | | | | | | Elections are February | |
| | | | | | | | | | | 1 st Wed. 7 pm Spenard Recreation Center 2020 W 48 th Ave. | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Jay Stange | | 1 (917) | 601-3165 | | spenardcc@gmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage 99503 | | |
| Vice Chair | Irene Persson-Gamble | | | | | | | | | | |
| Secretary | Kristin Collins | | | | | | | | | | |
| Treasurer | Samantha Davenport | | | | | | | | | | |
| FCC Delegate | Jay Stange | | | | | | | | | | |

| Community Council Contact List | | | | | | | | | | Last Modified 2/23/2018 | |
|--|--------------------|--------------|--------------|---------------|--------------|----------------------------------|-----------------------------|--|-----------------|--|--|
| COMMUNITY COUNCIL | | | | | | | | | | MEETING PLACE AND TIMES | |
| Alternate | | | | | | | | | | | |
| TAKU CAMPBELL Elections are April | | | | | | | | | | 2 nd Thurs. 7 pm AlphaMedia/Morris Bldg, 301 Arctic Slope Ave. | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Ron Jordan | | | 952-9522 | | akrljordan@hotmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice Chair | Chris Elway | | | | | elway331999@hotmail.com | | | | | |
| Secretary/Treas | Jeff Schmitz | | | 344-0991 | | jschmitz@alaska.net | | | | | |
| FCC Delegate | Michael Carey | | | 223-9845 | | goobers@alaska.net | | | | | |
| Alternate | Rashika Rakibullah | | | 408-823-4963 | | rashika.rakibullah@gmail.com | | | | | |
| TUDOR AREA Elections are February | | | | | | | | | | 1 st Thurs 7 pm First Church of God 4317 MacInnes (Tudor and MacInnes) | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Interim Chair | Tod Butler | | | | | tuffys@gci.net | 1057 W. Fireweed Lane, #100 | | Anchorage | 99508 | |
| Vice Chair | Tod Butler | 727-3773 | | | | | | | | | |
| Secretary | Vacant | | | | | | | | | | |
| Treasurer | Vacant | | | | | | | | | | |
| FCC Delegate | Tod Butler | 727-3773 | | | | tuffys@gci.net | | | | | |
| Member at large | Colleen Carlson | | | | | colleencarlson08@gmail.com | | | | | |
| Member at large | Richard Newman | | | | | aknewmanr@gmail.com | | | | | |
| TURNAGAIN Elections are November | | | | | | | | | | 1 st Thurs. 7 pm West/Romig Career Technology Room (C252) - entrance on East side of building | |
| | | Home# | Work# | Mobile | Work# | Email | Mailing Address | | Zip Code | | |
| President | Cathy Gleason | 248-0442 | | | | tccpresident@yahoo.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice President | Vacant | | | | | cathy.gleasantcc@yahoo.com | | | | | |
| Secretary | Anna Brawley | | | 717-7073 | | annab.brawley@gmail.com | | | | | |
| Treasurer | Gloria Manni | | | | | glmanni@gci.net | | | | | |
| FCC Delegate | Cathy Gleason | | | | | cathy.gleasantcc@yahoo.com | | | | | |
| FCC Alternate | Anna Brawley | | | | | annab.brawley@gmail.com | | | | | |
| Member-at-large | Sandy Rabinowitch | | | | | sprejb@gmail.com | | | | | |
| Member-at-large | Lorraine Davis | | | | | lmdavis62@gci.net | | | | | |
| TURNAGAIN ARM Elections are | | | | | | | | | | 2 nd Thurs. (Feb, May, Sept, Dec) 7pm Indian Valley Bible Chalet Mile 103 Seward Hwy | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Beau Obrigewitch | | | | | obie_1k@yahoo.com | 521 Rand Drive | | Indian | 99540 | |
| Vice Chair | Wendy Woolf | 653-7751 | | | | akpaww@alaska.net | | | | | |
| Secretary | Janet Sperbeck | | | | | janetsperbeck@gmail.com | | | | | |
| Treasurer | | | | | | | | | | | |
| FCC Delegate | | | | | | | | | | | |
| Alternate | Tyler Gray | | | | | tylertgray@gmail.com | | | | | |
| UNIVERSITY AREA Elections are January | | | | | | | | | | 1 st Wed 7 pm University Baptist Church, 4313 Wright Street | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Paul Stang | 279-0109 | | 440-8852 | | paulrstang@gmail.com | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice Chair | Al Milsbaugh | 333-6996 | | | | prideplace@aol.com | | | | | |
| Sec-Treasurer | Steve Zemke | | | 929-3633 | | katesteve@gci.net | | | | | |
| FCC Delegate | Al Milsbaugh | 333-6996 | | | | prideplace@aol.com | | | | | |
| Alternate | Joanie Nardini | 770-0720 | | | | jnardini@gci.net | | | | | |
| COMMUNITY COUNCIL CENTER OFFICE HOURS 9AM – 5PM MONDAY THROUGH FRIDAY | | | | | | | | | | | |
| Manager | Mark Butler | | 277-1977 | 240-3868 | 222-3878 | info@communitycouncils.org | 1057 W. Fireweed Lane, | | Anchorage | 99503 | |
| Assistants | Susan Klein | | 277-1977 | | | www.communitycouncils.org | Suite 100 | | | | |
| | Betty Caudle | | 277-1977 | | | | | | | | |
| FEDERATION OF COMMUNITY COUNCILS Elections are May | | | | | | | | | | | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Chair | Kyle Stevens | | | 360-9480 | | chair@communitycouncils.org | 1057 W. Fireweed Lane, #100 | | Anchorage | 99503 | |
| Vice Chair | Matt Burkholder | | | 441-7736 | | vice-chair@communitycouncils.org | | | | | |
| Treasurer | Samuel Moore | | | 229-5329 | | treasurer@communitycouncils.org | | | | | |
| Secretary | Nikki Rose | | | | | secretary@communitycouncils.org | | | | | |
| MUNICIPALITY OF ANCHORAGE | | | | | | | | | | | |
| | | Home# | Work# | Mobile | Fax# | Email | Mailing Address | | Zip Code | | |
| Mayor | Ethan Berkowitz | | 343-7100 | | 343-4499 | Mayor@muni.org | PO Box 196650 | | Anchorage | 99519 | |
| CodeEnforceme | Rich Fern | | 343-8039 | | | fernRA@muni.org | | | | | |
| PM&E Projects | Jason Bockenstedt | | 343-8290 | 538-9059 | | bockenstedtjr@muni.org | | | | | |
| Community | Amy Coffman | | 343-7112 | | | coffmanaj@muni.org | | | | | |
| Constituent Liais | Rose Salazar | | 343-7150 | | | salazarRI@ci.anchorage.ak.us | | | | | |
| COMMUNITY PATROLS | | | | | | | | | | 1ST Friday 7PM Birchtree Rest. On Bragaw | |
| | | Home# | Work# | Mobile | Fax# | Email/Web Page | Mailing Address | | Zip Code | | |
| ACCPATROLS | Keith Ferris | 338-3613 | | 726-7038 | | nv8@gci.net | | | | | |
| Bayshore/Klatt | Glen Yancha | | | | | | | | | | |
| Birchwood | Jeff Hartley | | | | | jhartley62@hotmail.com | | | | | |
| College Gate | Liz Patrick | | | | | | | | | | |
| Eagle River | | | | | | | | | | | |
| Mountain View | Bob Lincoln | | | 250-9056 | | bwlincoln@gci.net | | | | | |
| Northeast | Michele Daugherty | 337-8154 | | 748-7800 | | | | | | | |
| Nunaka Valley | Keith Ferris | 338-3613 | | 726-7038 | | nv8@gci.net | | | | | |
| | Aaron Pascar | 333-6119 | | 726-7038 | | | | | | | |
| Old Seward/Oceanview | | | | | | | | | | | |
| ScenicFoothills | Paul Honeman | 947-0500 | | 529-5188 | 338-0007 | | P.O. Box 211644 | | Anchorage | 99521 | |

| Community Council Contact List | | | | | | Last Modified 2/23/2018 | | |
|--|-----------------------------------|--------------|----------------|---------------|---------------------------|--------------------------------|-------------------------------|-------------------|
| COMMUNITY COUNCIL | | | | | | MEETING PLACE AND TIMES | | |
| University Area | Liz Patrick | 333-1892 | | | | 4170 Checkmate Drive | Anchorage | |
| ARBRA CAMPER TRASH HOTLINE: | | 563-3815 | EXT. | 225 | | | | |
| | Ed O'Neal | | | | eoneil@brownjugalaska.com | | | |
| APD LIAISON | | | 786-2635 | | | | | |
| ANCHORAGE ASSEMBLY | | Home# | Message | Mobile | Fax# | Email/Web Page | Mailing Address | Zip Code |
| | Christopher Constant | | | 947-9438 | | constantc@muni.org | 324 E. 9th Avenue | Anchorage 99501 |
| | Eric Croft | 258-1693 | 343-4115 | 227-7526 | 343-4313 | crofte@muni.org | 1135 Hillcrest Drive | Anchorage 99503 |
| | Amy Demboski | | 343-4113 | 301-9179 | 343-4313 | demboskia@muni.org | P.O. Box 672114 | Chugiak 99567 |
| | Fred Dyson | | | 952-8200 | 343-4313 | dysonf@muni.org | 12239 Lugene Lane | Eagle River 99577 |
| Vice-Chair | Forrest Dunbar | | 343-4119 | | 343-4313 | dunbarforrest@muni.org | P.O. Box 196650 | Anchorage 99516 |
| | Suzanne LaFrance | | 343-4112 | 351-7199 | 343-4313 | lafrances@muni.org | 13414 Mainsail Drive | Anchorage 99516 |
| | Pete Petersen | | | 240-1049 | 343-4313 | petersenp@muni.org | 8633 Turf Court | Anchorage 99504 |
| | Felix Rivera | | | 764-0841 | 343-4313 | riveraf@muni.org | 2911 E. 84th Avenue, #1 | Anchorage 99507 |
| | Tim Steele | 277-7663 | 343-4116 | | 343-4313 | steelet@muni.org | 2124 Solstice Circle | Anchorage 99503 |
| Chair | Dick Traini | | 343-4117 | 250-6832 | 343-4313 | trainid@muni.org | P.O. Box 196650 | Anchorage 99519 |
| | John Weddleton | 770-0685 | | | 343-4313 | weddletonj@muni.org | 9836 Reliance Drive | Anchorage 99507 |
| ANCHORAGE MUNICIPAL CLERK'S OFFICE | | Home# | Work# | Mobile | Fax# | Email/Web Page | Mailing Address | Zip Code |
| Clerk | Barbara A. Jones | | 343-4311 | | 343-4313 | | PO Box 196650 | Anchorage 99519 |
| Deputy Clerk | Vacant | | 343-4312 | | | jonesbar@muni.org | | |
| Agenda Coord. | Hydee Caban | | 343-4314 | | | cabanh@mun.org | | |
| Budg/Prqm Anal | Rose Foley | | 343-4376 | | | FoleyR@ci.anchorage.ak.us | | |
| ANCHORAGE MUNICIPAL OMBUDSMAN | | | | | | | | |
| Ombudsman | Darrel Hess | | 343-4461 | | | HessDW@muni.org | | |
| ANCHORAGE SCHOOL BOARD & DISTRICT | | Home# | Work# | | Fax# | Email/Web Page | Mailing Address | Zip Code |
| | To email ALL board members | | | | | schoolboard@asdk12.org | | |
| President | Tam Agosti-Gisler | | 742-1101 | Ext. 4 | | agosti-gisler_tam@asdk12.org | | Anchorage 99511 |
| Vice-President | Starr Marsett | | 742-1101 | Ext. 2 | | marsett_starr@asdk12.org | | |
| Treasurer | Elisa Snelling | | 742-1101 | Ext. 5 | | snelling_elisa@asdk12.org | | Anchorage |
| FCC Rep. | Bettye Davis | | 742-1101 | Ext. 7 | | davis_bettye@asdk12.org | | Anchorage |
| FCC Alternate | Dave Donley | | 742-1101 | Ext. 6 | | donley_david@asdk12.org | 9140 Granite Place | Anchorage 99507 |
| Clerk | Kathleen Plunkett | | 742-1101 | Ext. 3 | | plunkett_kathleen@asdk12.org | 4828 East 5th Avenue | Anchorage 99508 |
| | Andy Holleman | | 742-1101 | Ext. 1 | | holleman_andrew@asdk12.org | | Anchorage |
| Superintendent | Deena Bishop | | 742-4312 | | 742-4318 | bishop_deena@asdk12.org | 5530 E. Northern Lights Blvd. | Anchorage 99504 |
| Supt Exec Asst | Janet Hayes | | 742-4312 | | 742-4318 | hayes_janet@asdk12.org | 5530 E. Northern Lights Blvd. | Anchorage 99504 |
| CHUGIAK/EAGLE RIVER ADVISORY BOARD | | | | | | | | |
| President | Debbie Ossiander | | | | | ossiander@hotmail.com | Chugiak | 99567 |
| VP/Project Mgr | Michael L. Foster | | 696-6200 | | | | | |
| Sec-Treasurer | Gail Davidson McCain | 727-3845 | | | | macssmackinsnacks@gmail.com | Birchwood | 99567 |