



6. Is this application being filed under AS.02.15.090(c), which provides for a current lessee to apply for a new lease, or for an extended term of an existing lease, for the same land without competition?  Yes  No

Are you requesting: a  Term extension; OR a  New lease (check one)

If yes, please provide the following: Lease Number: ADA- 30816 Expiration Date: Septmeber 30, 2032

Justification: Expansion of current project.

7. Is this intended to be a competing application in response to a current Public Notice?:  Yes  No

If yes, provide the following: Lease/Permit No.: ADA- \_\_\_\_\_ Property Description: \_\_\_\_\_

8. Do you plan to construct or place improvements on the Premises?:  Yes  No (if Yes, please complete the following items)

Estimated total value of proposed improvements when completed: \$ 4 Million

How do you propose to finance the improvements? Owner Capital

Anticipated start date: July 2009 Anticipated completion date: October 2009

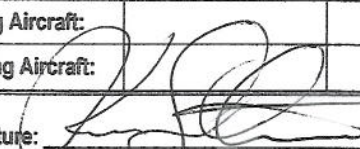
Describe proposed improvements and type(s) of construction: \_\_\_\_\_

Four concrete hardstands with asphalt ramp.

(Attach a site plan showing all dimensions (refer to example on reverse side of Application Instructions.)

9. Type and number of aircraft which will be operated from the terminal in conjunction with use of the area:

	Under 6,500#	6,500-12,500#	12,500-25,000#	25,000-200,000#	200,000# & over
Fixed Wing Aircraft:					Four
Rotary Wing Aircraft:					

10. Signature: 

Print Name: Kenneth J. Lythgoe

Company Name: Alaska CargoPort, LLC

Title: General Manager

Date: April 24-2008

11. BEFORE SUBMITTING YOUR APPLICATION, HAVE YOU:

- > Enclosed the \$100.00 nonrefundable application fee?
- > Completed and signed the application?
- > Attached required drawings and documents?
- > Provided the proposed method of financing improvements?
- > Provided Business License or other requested business documentation?

UNSIGNED OR INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED















6. Is this application being filed under AS. 990(c), which provides for a current lessee to \_\_\_\_\_ for a new lease, or for an extended term of an existing lease, for the same land without competition?  Yes  No

Are you requesting: a  Term extension; OR a  New lease (check one)

If yes, please provide the following: Lease Number: ADA- \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Justification: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Is this intended to be a competing application in response to a current Public Notice?  Yes  No

If yes, provide the following: Lease/Permit No.: ADA- \_\_\_\_\_ Property Description: \_\_\_\_\_

8. Do you plan to construct or place improvements on the Premises?:  Yes  No (if Yes, please complete the following items)

Estimated total value of proposed improvements when completed: \$ 40 MILLION

How do you propose to finance the improvements? CONVENTIONAL FINANCING

Anticipated start date: SPRING 2009 Anticipated completion date: WINTER 2009

Describe proposed improvements and type(s) of construction: \_\_\_\_\_

492 X 166 MAINTENANCE HANGAR WITH OFFICES. STEEL CONSTRUCTION WITH INSULATED PANELS

(Attach a site plan showing all dimensions (refer to example on reverse side of Application Instructions.)

9. Type and number of aircraft which will be operated from the terminal in conjunction with use of the area:

	Under 6,500#	6,500-12,500#	12,500-25,000#	25,000-200,000#	200,000# & over
Fixed Wing Aircraft:			4-5	4-5	
Rotary Wing Aircraft:					

10. Signature: Jackie Dunbar

Print Name: Jackie Dunbar

Company Name: Daw D Enterprises LLC

Title: President

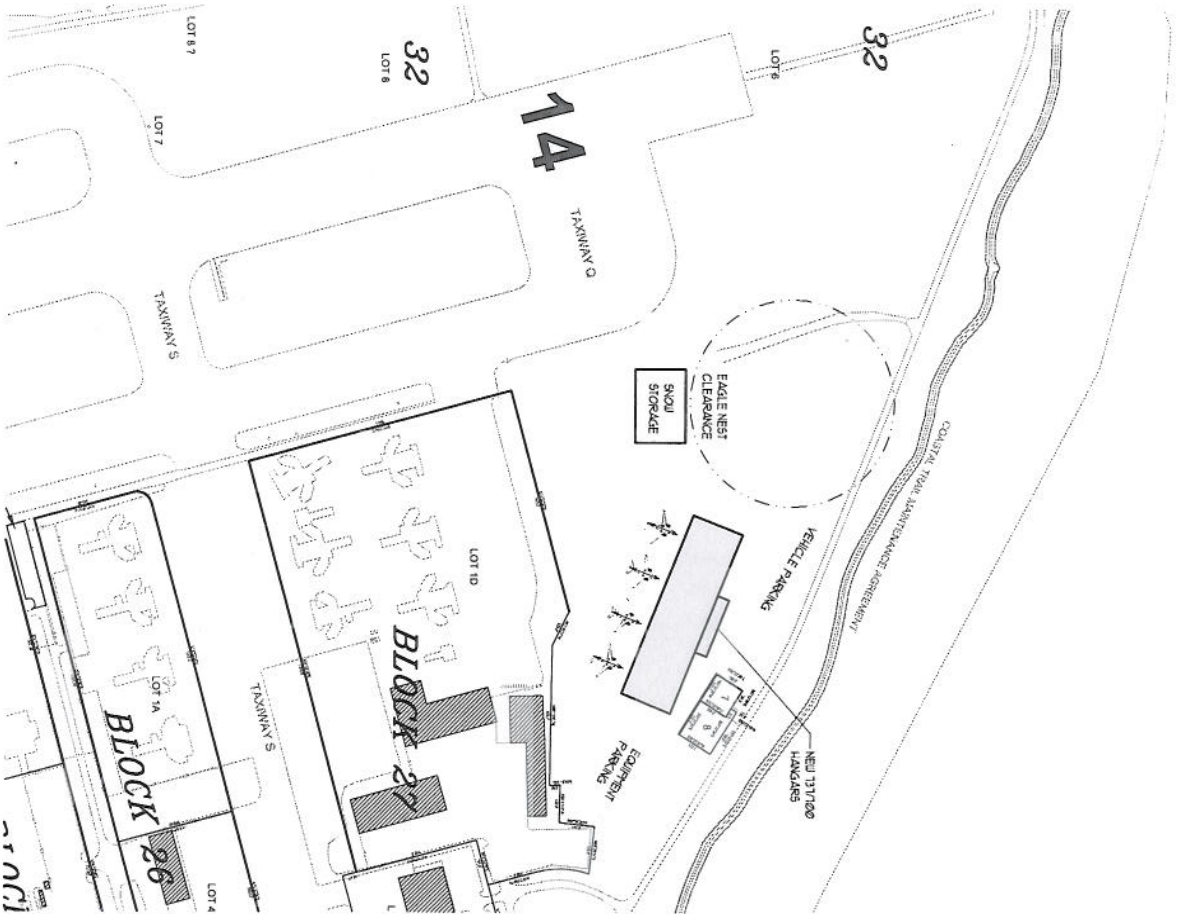
Date: 7-30-08

11. BEFORE SUBMITTING YOUR APPLICATION, HAVE YOU:

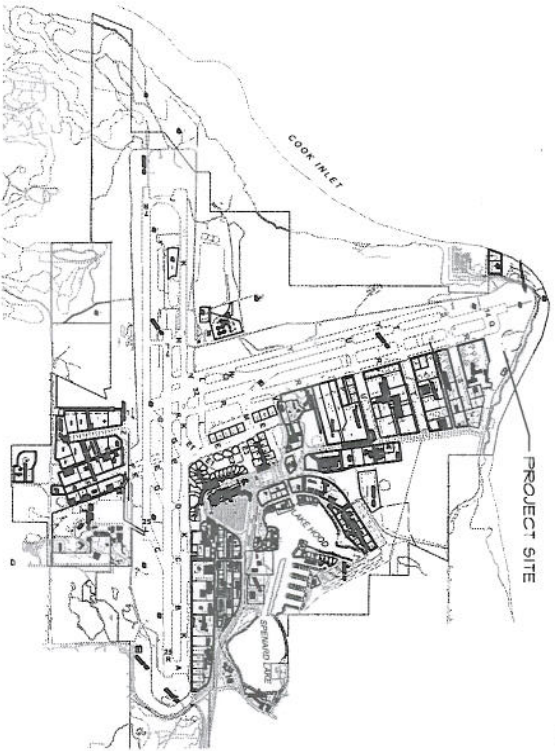
- > Enclosed the \$100.00 nonrefundable application fee?
- > Completed and signed the application?
- > Attached required drawings and documents?
- > Provided the proposed method of financing improvements?
- > Provided Business License or other requested business documentation?

UNSIGNED OR INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

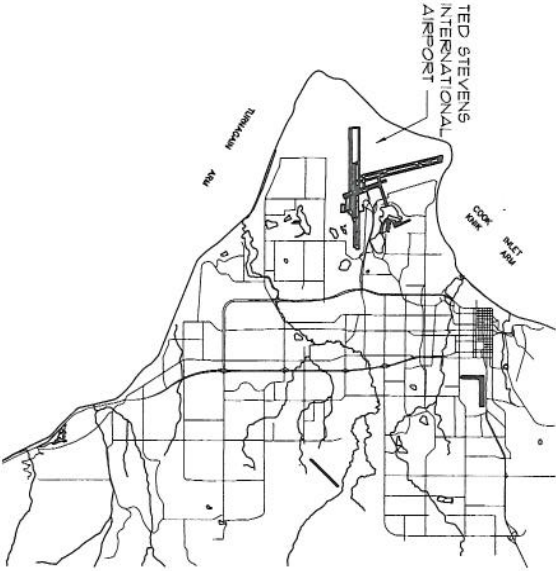
SITE PLAN  
 SCALE: 1" = 200' (22x34 DRAWINGS) 1" = 400' (11x17 DRAWINGS)



KEY PLAN - TED STEVENS INTERNATIONAL AIRPORT  
 SCALE: 1" = 2000' (22x34 DRAWINGS) 1" = 4000' (11x17 DRAWINGS)

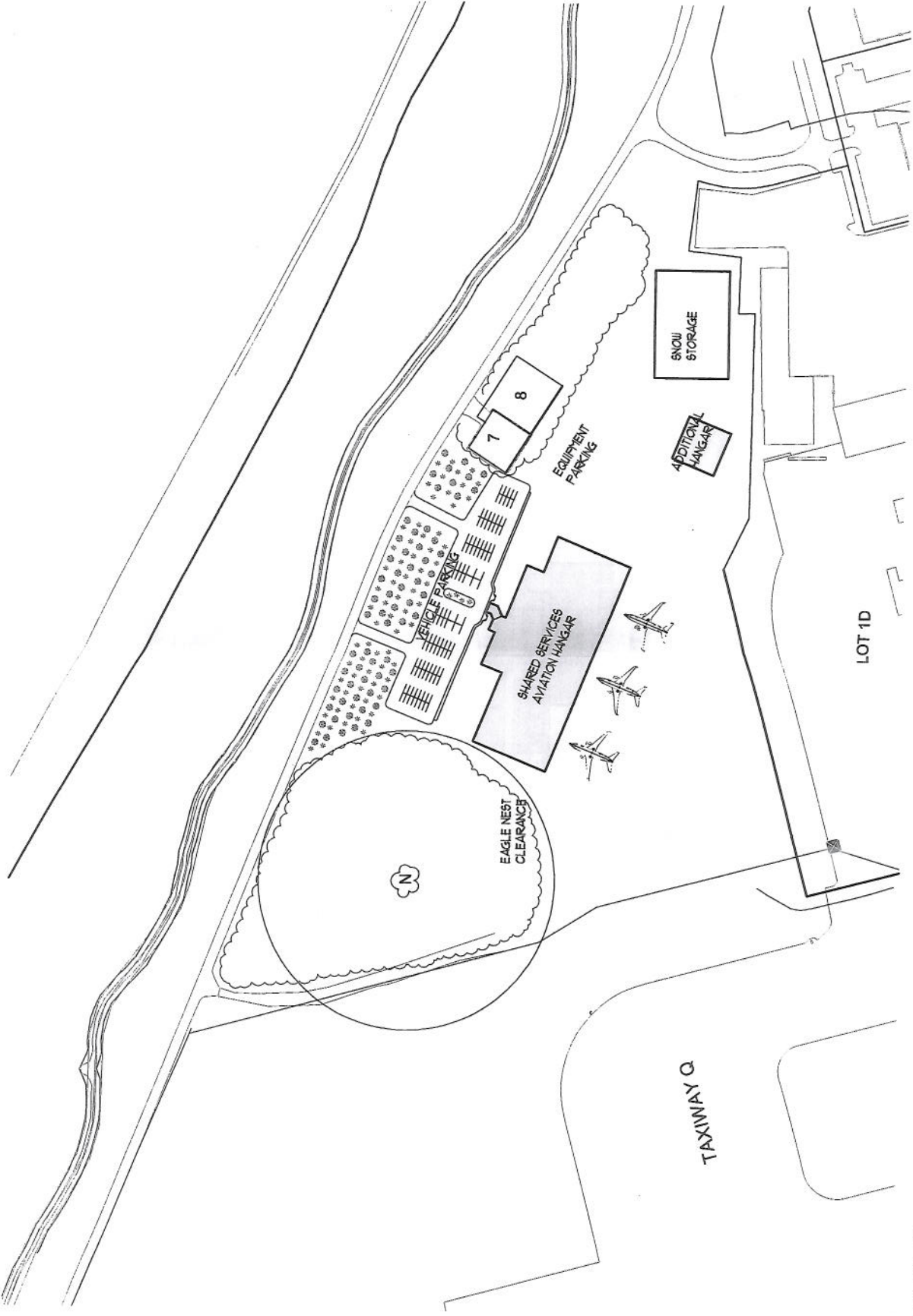


VICINITY MAP - ANCHORAGE, ALASKA  
 NO SCALE



DRAWING NO. <b>G-1</b> SHEET 1 OF 5	REV./DATE DESIGN: HHH DRAWING: ENH CHECKED: HHH DATE: JUL 27, 2008	POINT WORONZOF HANGARS ANCHORAGE, ALASKA	Harley H. Hightower, FAIA Architect
	VICINITY AND SITE PLANS		





SITE PLAN  
 SCALE: 1" = 100' (22x34 DRAWING) 1" = 200' (14x11 DRAWINGS)