

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

NORTH STAR COMMUNITY COUNCIL

Wednesday May 8, 2024 at 7 p.m.

The official start to the meeting will be preceded by 30 minutes of open social time for community connection.

The North Star Community Council meets the second Wednesday of most months.

To attend this meeting virtually via zoom software please follow the link below:

Join Zoom Meeting [https://us06web.zoom.us/j/87811953219?](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)
pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09

Meeting ID: 878 1195 3219
Passcode: 635103

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Legislative Representatives (15 Minutes)

State Senator Löki Tobin Senator.Loki.Tobin@akleg.gov

State Representative Zack Fields Representative.Zack.Fields@akleg.gov

Assembly Representatives (15 Minutes)

Christopher Constant (North Anchorage District) Christopher.Constant@AnchorageAK.gov

Daniel Volland (North Anchorage District) Daniel.Volland@AnchorageAK.gov

Anchorage School District (10 Minutes)

Member - Anchorage School Board

Abby O'Neill - North Star Elementary

New Business: (30 Minutes)

- **Board Election Nominations (Final Opportunity)**
- **Board Elections**
 - Elections for the North Star Community Council Board will occur during the May 8th, 2024 General Membership meeting. Nominations for the election will occur during the April 10, 2024 meeting.

- The officers of the Council shall be the President, Vice President, Secretary, Treasurer, two Members-at-Large, and the FCC Delegate
- Officers shall serve for one year terms, from June 1 to May 31
- Officers may serve only four consecutive terms in the same office
- In order to be eligible to vote, a member must have attended and filled out the sign - in register at a previous meeting in the 12 months prior to the month in which the vote occurs.

Old Business (there may be no updates on items below):

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Updates:

- **Anchorage Community Development Authority - Midtown District Plan Public Kick Off**
 - Please join the Midtown, **North Star**, and Spenard **communities** as we plan a bright and successful future for the core commercial and residential district of Anchorage.
 - **May 14, 2024 5:00 - 7:00 pm** - Natural Pantry - **Community** Room
 - 3680 Barrow Street
 - **Join Zoom** Meeting at 6:00 p.m. to watch the presentation.
 - <https://us02web.zoom.us/j/81481780232?pwd=bHNsZHIEcGkvcGNtbGdFdzRRYWhjQT09>
 - **Meeting ID:** 814 8178 0232 **Passcode:** 860201
- **State of Alaska Division of Community and Regional Affairs**
 - recently posted and published the English and Spanish version of Substantial Amendment #4 to the State of Alaska CDBG-DR Action Plan for the 2018 Cook Inlet Earthquake. Substantial Amendment #4 may be found at: <https://www.commerce.alaska.gov/web/dcra/GrantsSection/CDBG-DR.aspx>

● NSCC Committee Updates

Current Committees:

1. Fireweed Lane Redevelopment
2. Noise in Northstar
3. Constitution and Parliamentary Affairs

NSCC Reports

Council Officers:

- **President** – Matt Johnson
- **Vice-President** – Eiden Pospisil
- **Secretary** – Jacob Powell
- **Treasurer** - Andre Camara
- **FCC Delegate** – Penny Gage
- **Members at Large** - Susan Miller

Adjourn at or before 8:59 p.