

Hillside Community Council

Draft Meeting Agenda

Wednesday, May 1, 2024, 6:30pm-8:00pm

NEW MEETING LOCATION:

**In person: On the corner of O'Malley Rd & Rockridge Dr.
Alaska Conference of Seventh-day Adventists, State Headquarters Building
6100 O'Malley Road, Anchorage, AK 99507 (See map on page 2)**

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNGorM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

1. **Welcome/Call to Order**
Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. **Approval of May 2024 HCC Meeting Agenda**
3. **Approval of the February and April 2024 HCC Meeting Minutes** (no meeting in March)
4. **Business Updates** (10-15 minutes total)
Treasurer's Report – Daniel Robbins FCC Delegate Report – Carmela Warfield
HALO Delegate Report – Bob Redlinger President's Report – Carmela Warfield
5. **Reports from elected officials and community representatives in attendance** (5 minutes each)
 - a. Legislative Updates
District E – Senator Cathy Giessel District 9 – Representative Laddie Shaw
District F – Senator James Kaufman District 11 – Representative Julie Coulombe
 - b. Municipality of Anchorage (MOA), Mayor Dave Bronson's Office
 - c. Anchorage Assembly Reports, District 6
Assembly Member Zac Johnson Assembly Member Randy Sulte
 - d. Anchorage School District Board Representative, Board President Margo Bellamy
 - e. Anchorage Fire Department / Anchorage Police Department
 - f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates
6. **Presentation**
 - a. **Wildfire Hazard & Risk on the Hillside**
Presenter: Dr. Jen Schmidt, Associate Professor of Natural Resource Management and Policy
Institute of Social and Economic Research
University of Alaska Anchorage
7. **New Business and Community Information:**
 - a. **The next HCC Meeting is WEDNESDAY, June 5, 2024.**

- b. **HALO meeting Thursday, May 2 at 7 pm** - learn about the HOME Ordinance directly from the Assembly Sponsors. In person at Shepherd of the Hills, corner Elmore and Klatt (between Huffman and O'Malley) or on Zoom at Meeting ID 455 419 5765 Passcode HALO. From HALO: "This Assembly Ordinance will reduce the large number of our underlying zoning districts into simpler categories. On the Hillside, it will generally reduce both minimum lot sizes and mandatory structure setbacks. Is this a good thing for our community? A bad thing? Or a bit of both? **This is the link to all the info about the proposed HOME ordinance: [Planning Application Status - CityView Portal \(muni.org\)](#)"**
- c. **Ballot Packages for the Mayoral Runoff Election Mailed April 30**
From the Municipal Clerk's office: Voters can anticipate receiving their ballot package in the mail by Tuesday, May 7, 2024.

Additional Election Information

- The deadline to apply to receive a ballot at a temporary address is 5:00 p.m. May 7, 2024.
- Voters can sign up at www.anchoragevotes.com for **ballot tracking** to get alerts when the voter's ballot envelope reaches various points in the election process.

For additional Municipal Election information, please visit muni.org/elections, call 907-243-VOTE (8683), or email elections@anchorageak.gov.

8. **Candidates** (3 minutes each + HCC member Q&A as time allows)
9. **Open Discussion** (3 minutes per person, time permitting) HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.
10. **Adjournment**
For inquiries: hillsidecommunitycouncil@gmail.com
HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>
HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>

New HCC Meeting Location:

