

July 2, 2021

Mr. Parker Haymans  
President  
Sand Lake Community Council  
via email: slccpresident@gmail.com

Re: Project Status Report for June 2021  
Sand Lake Watershed Studies 2013-2021

Dear Mr. Haymans:

This status report provides a summary of project activities conducted during the past month and plans for next month's activities.

Task 1. **Source Water Assessments.** No activity. No funding thus far.

Task 2. **Workplans and Permitting.** No activity. Task complete.

Task 3. **Access Development.** No activity. Task complete.

Task 4. **Construct Mon. Wells and Subsurface Investigations.** No activity. Task complete.

Task 5. **Hydraulic Testing and Monitoring.** No activity. Task complete.

Task 6. **Water Sampling and Laboratory Analysis.** No activity. Task complete.

Task 7. **Neighborhood and monitoring well database and Quality Assurance review.** No activity. Task complete.

Task 8. **Contract Administration and Project Management.** No Activity.

Task 9. **Data Analysis and Reporting.** The "review draft" project report was completed and sent to FCC and SLCC on May 7, 2021, for posting to the Sand Lake website. It was posted in time for the May 10 SLCC meeting and the FCC sent out an email to the Sand Lake CC email list providing a link to the report on June 25. Anybody who wants to review the report may do so and provide comments to me by July 15. Thus far, I have not received any review comments.

After July 15, I can then finalize the report, if needed, and have the FCC update the website with the final report and prepare a presentation for sometime in late August or September or later if it better suites the SLCC schedule. I think that a full presentation could be about an hour long, including questions and answers, however I can tailor a presentation to whatever timeframe the SLCC deems appropriate. If I had a power cord/source, I could possibly do an outdoor presentation with my projector, laptop and a portable screen.

Task 10. **Contaminant prevention.** No activity this month.

Task 11. **Administrative overhead.** No Activity. Task complete.

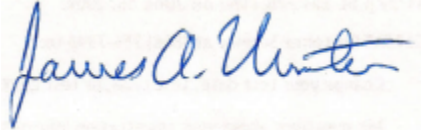
**July 2021 Planned Activities**

I will begin addressing any comments received on the report during July 2021.

Should you have any questions, please call me at 345-0165 or 727-6310.

Sincerely,

**J. A. Munter Consulting, Inc.**



James A. Munter, CPG

Project Manager

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