

MUNICIPALITY OF ANCHORAGE  
M E M O R A N D U M

Date: April 12, 2021  
To: Municipal Department Directors and Mailing List Distribution  
From: Tawny Klebesadel, Office Manager  
Real Estate Department  
Subject: Agency Review: Dempsey-Anderson Concept

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The Real Estate Department is requesting an agency review of present or future facility needs at the Dempsey-Anderson Ice Arena. The Municipality is considering the concept of disposing a portion of the parking area located at 1741 West Northern Lights Boulevard, legally described as Tract 3A Monthave Subdivision (Plat 2014-31) (PID 001-241-19) (map attached). This 1.29-acre tract is currently zoned RO (Residential-Office District).

If your Department or agency has a public purpose need for the property and/or improvements, please provide any comments or interests. Interests will be reviewed and a determination will be made regarding request(s).

Any questions about this request may be directed to Real Estate Director Robin Ward at 343-7536 or via email to [robin.ward@anchorageak.gov](mailto:robin.ward@anchorageak.gov).

Please indicate your response in the space provided below and return this form no later than Thursday April 27, 2021 by email to [KlebesadelTM@muni.org](mailto:KlebesadelTM@muni.org).

The following agency has reviewed the proposed action and finds the following:

- ( ) Interests
- ( ) Comments

Date: \_\_\_\_\_ From: \_\_\_\_\_

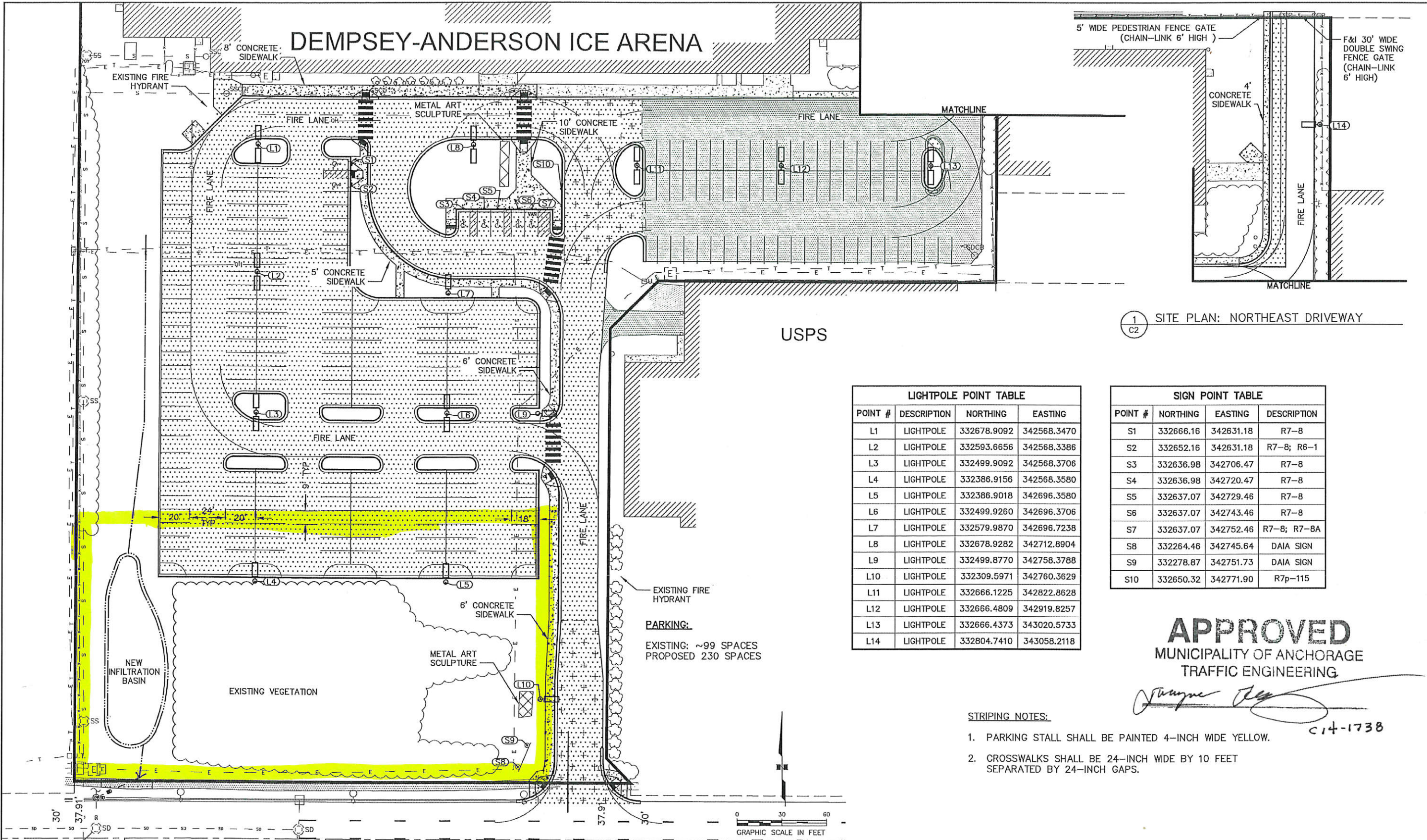
Department/Organization: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

File Location: Z:\project\1999.03 MOA PWD Civil Term 2011 DAIA Parking Lot\Civil\CAD\DAIA - C2 Proposed Site - Traffic.dwg

Plotted: 8/20/2014 4:43 PM



1 C2 SITE PLAN: NORTHEAST DRIVEWAY

USPS

LIGHTPOLE POINT TABLE			
POINT #	DESCRIPTION	NORTHING	EASTING
L1	LIGHTPOLE	332678.9092	342568.3470
L2	LIGHTPOLE	332593.6656	342568.3386
L3	LIGHTPOLE	332499.9092	342568.3706
L4	LIGHTPOLE	332386.9156	342568.3580
L5	LIGHTPOLE	332386.9018	342696.3580
L6	LIGHTPOLE	332499.9260	342696.3706
L7	LIGHTPOLE	332579.9870	342696.7238
L8	LIGHTPOLE	332678.9282	342712.8904
L9	LIGHTPOLE	332499.8770	342758.3788
L10	LIGHTPOLE	332309.5971	342760.3629
L11	LIGHTPOLE	332666.1225	342822.8628
L12	LIGHTPOLE	332666.4809	342919.8257
L13	LIGHTPOLE	332666.4373	343020.5733
L14	LIGHTPOLE	332804.7410	343058.2118

SIGN POINT TABLE			
POINT #	NORTHING	EASTING	DESCRIPTION
S1	332666.16	342631.18	R7-8
S2	332652.16	342631.18	R7-8; R6-1
S3	332636.98	342706.47	R7-8
S4	332636.98	342720.47	R7-8
S5	332637.07	342729.46	R7-8
S6	332637.07	342743.46	R7-8
S7	332637.07	342752.46	R7-8; R7-8A
S8	332264.46	342745.64	DAIA SIGN
S9	332278.87	342751.73	DAIA SIGN
S10	332650.32	342771.90	R7p-115

EXISTING FIRE HYDRANT

**PARKING:**  
EXISTING: ~99 SPACES  
PROPOSED 230 SPACES

**APPROVED**  
MUNICIPALITY OF ANCHORAGE  
TRAFFIC ENGINEERING

*Signature*  
C14-1738

- STRIPING NOTES:**
- PARKING STALL SHALL BE PAINTED 4-INCH WIDE YELLOW.
  - CROSSWALKS SHALL BE 24-INCH WIDE BY 10 FEET SEPARATED BY 24-INCH GAPS.

FIELD BOOKS	BM NO.	LOCATION	ELEV.	DATA	DRAWN BY	CHECKED BY	DATA	DRAWN BY	CHECKED BY	REV	DATE	DESCRIPTION	BY	REV	DATE	DESCRIPTION	BY	
DESIGN				BASE			TELEPHONE											
DRAWN				TOPOGRAPHY			ELECTRIC											
STAKING				PROFILE			CABLE TV											
				SANITARY SEWER			DESIGN											
ASBUILT				STORM SEWER			QUANTITIES											
CONTRACTOR		BASIS OF THIS DATUM		WATER			MUN. FINAL CHK.											
INSPECTOR				GAS														
CONSTRUCTION RECORD		VERTICAL DATUM					PLAN CHECK											

R&M Consultants, Inc.  
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MUNICIPALITY OF ANCHORAGE

DEMPSEY-ANDERSON ICE ARENA  
PARKING LOT IMPROVEMENTS  
PROPOSED SITE PLAN

SCALE 1"=30' DATE 8/1/2014 GRID SW1528 SHEET C2 of C7

ACCT. NO. REVISIONS CONSULTANT SEAL